WHEN RECORDED RETURN TO: 000 067099
Contour Mortgage Group, Inc.
8699 Broadway, Suite B
Merrillville, IN 46410

27 3 5.27 14 12 10:48

LOAN NO. 8129434

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

| _ | |
|--------------------------------------|--|
| FOR VALUABLE CONSIDERATION, CONTO | |
| | under the laws of |
| ILLINOIS | , Assignor (whether one or more), hereby sells, assigns and transfers to |
| WELLS FARGO HOME MORTGAGE, IN | NC., |
| 800 LASALLE AVENUE, SUITE 100 | 00, MINNEAPOLIS, MN 54402 |
| A CALIFORNIA CORPORATION | , Assignee (whether |
| | age dated SEPTEMBER 12 2000 executed by |
| CALVIN L. SPIEGEL. INDIVID | DUALLY |
| the Lak | ke County Recorder! |
| | |
| as Mortgagor, to CONTOUR MORTGAGE GR | ROUP, INC. |
| as Mortgagee, and filed for record | , as Document Number |
| or in Book of | Page), in the Office of the (County Recorder) |
| Registrar of Titles) of LAKE | County, INDIANA |
| described hereinafter as follows: | |
| | , AN ADDITION TO CEDAR LAKE, AS |
| · | N PLAT BOOK 60, PAGE 24, IN THE |
| OFFICE OF THE RECORDER OF LAK | |
| | |
| | THE PROPERTY OF THE PARTY OF TH |
| | Captus OS |

MORE COMMONLY KNOWN AS; 13530 UTOPIA DRIVE CEDAR LAKE, IN 46303

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



F31581

HOLD FOR FIRST AMERICAN TITLE

STATE OF INDIANA

ss.

COUNTY OF PORTER

On this 12th day of within and for said County, personally appeared

September, 2000 , before me, a Notary Public Michael J. Monaco, Jr., Vice President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

This Document is

the Lake County

Signature of Person Taking Acknowledgment

This Instrument Prepared By: Susan M. Kukurugya My Commission Expires:







MTGASSIGN