

3

2000 067010

RECORD AND RETURN TO:
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
ALL-AMERICA MORTGAGE CORP.

16 W 375 83RD ST.
BURR RIDGE, IL 60521

H620003579 LD

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11, 2000
executed by LARRY J. RUICH AND CHRISTINE M. RUICH, HUSBAND AND WIFE

to ALL-AMERICA MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 16 W 375 83RD STREET, BURR RIDGE, ILLINOIS 60521
and recorded in Book/Volume No. , page(s) , as Document
No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOT 1 IN BLOCK 4 IN BROADMOOR ADDITION, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 18 PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.

COMMONLY KNOWN AS: 8222 HOHMAN
MUNSTER, INDIANA 46321
28-44-1



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS
County of COOK

ALL-AMERICA MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

Daniel E. Holquist

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DANIEL E. HOLQUIST, PRESIDENT

By: DANIEL E. HOLOQUIST, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this
day in person and acknowledged that as such duly authorized agent(s),
signed and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: _____

By: _____

Title: _____

Given under my hand and official seal, 11th day
of September, 2000.
Notary Public *Dominick L. Strafacci*
County, Cook
My Commission Expires 2-19-2001

Witness: _____

Witness: _____



Chicago Title Insurance Company

2000 067010

For only

Handwritten initials and date