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SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY, of the County of OAKLAND and State of MICHIGAN, in consideration of the sum of \$88,731.82 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on ~~January 06, 2000~~ ^{April 7, 2000} in Cause No. 45D05-9909-CP-1678, wherein CHASE MORTGAGE COMPANY f/k/a CHEMICAL MORTGAGE COMPANY was Plaintiff and CECILO CERROS AND EMILIA CERROS were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 31 and the North 8 feet of Lot 32 in Block 5 in Parkside Add., to the City of Hammond, as per plat thereof, recorded in Plat Book 16 page 25, in the Office of the Recorder of Lake County, Indiana.

Key # 35-217-31

This property is commonly known as 4032 Grover Avenue, Hammond, Indiana 46327 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of April, 2000.

SHERIFF OF LAKE COUNTY INDIANA

[Signature]
PETER BENJAMIN
LAKE COUNTY AUDITOR
JOHN BUNCICH

SEP 13 2000

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE BY THE STATE DEPARTMENT OF REVENUE

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TICOR TITLE INSURANCE
Crown Point, Indiana

*Return: Rubin & Levin
342 Massachusetts Ave.
Indpls 46204-2164*

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 7th day of April, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Torres
Printed: MARY ANN TORRES Notary Public, a resident of
Lake County, Indiana
My Commission Expires: April 3, 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. 80455010) G:\WP80\Nicole\PLEADING\Ceros - bid.wpd

