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**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to FIRST NATIONWIDE MORTGAGE CORPORATION, of the County of Hennepin and State of Minnesota, in consideration of the sum of \$72,075.42 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the SUPERIOR Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 24, 1999 in Cause No. 45D05-9908-CP-1498, wherein FIRST NATIONWIDE MORTGAGE CORPORATION was Plaintiff and RONALD L. BIXMAN, ASSOCIATES HOME EQUITY SERVICES, INC. f/k/a FORD CONSUMER FINANCE COMPANY, INC. AND NBD BANK NA were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 17 in Suburban Gardens, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 24, page 83, in the Office of the Recorder of Lake County, Indiana.

*14-46-8*

This property is commonly known as 529 213<sup>th</sup> Street, Dyer, Indiana 46311 ("Real Estate").

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 2nd day of June, 2000.

SHERIFF OF LAKE COUNTY INDIANA SEP 13 2000

*[Signature]*  
 JOHN BUNCICH  
 PETER BENJAMIN  
 LAKE COUNTY AUDITOR

ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

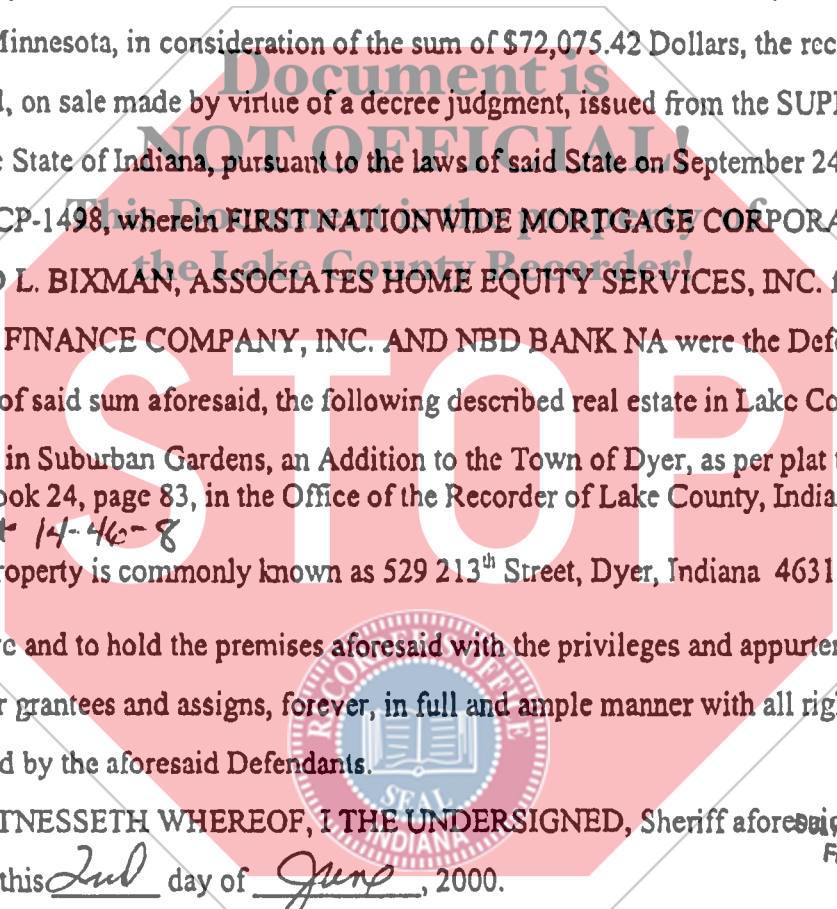
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*Return: Rubin & Levin  
 342 Massachusetts  
 Indpls 46204-2164*

*16.00  
 E.P. T1  
 089893*

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TICOR TITLE INSURANCE  
 Crown Point, Indiana



STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

On the 2nd day of June, 2000, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Jones  
Printed: MARY ANN JONES Notary Public, a resident of  
Laurens County, Indiana  
My Commission Expires: April 5, 2007

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marrott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

(Our File No. 80454009) G:\WP80\Nicole\PI.EADING\bixman - bid

