SATISFACTION OF MORTGAGE

		This Certifies, That a certain Mortgage in the amount of \$ 25,000.00 executed by: CHARLES W. & GLENNA L. LINEBAUGH
	•	- Document is
	6	toSAND_RIDGE_BANK
	7	dated NOVEMBER 7, 1995 and Recorded on NOVEMBER 14, 1995 in the Office of the Recorder for LAKE
	. <u> </u>	in the office of the feet for
Ø	سغ	as Document Number 95069666 property of
£33	3	has been fully paid and satisfied, and the same is hereby released. the Lake County Recorder!
Ó		Witness my hand and seal this 6TH day of SEPTEMBER, 2000.
200	Keynei	BY: Donald J. Dans
6		Donald L. Hovis
a		TITLE: VICE PRESIDENT
7		
Ν		STATE OF INDIANA,
3		COUNTY OF LAKE SS:
12		Before me, the undersigned, a Notary Public in and for said County, this 6TH day of
		Before me, the undersigned, a Notary Public in and for said County, this 6TH day of SEPTEMBER, 2000 Personally appeared DONALD L. HARRIS
U		VICE PRESIDENT (Title) of Sand Ridge Bank and
		acknowledged the execution of the annexed satisfaction or mortgage.
		The state of the s
		(Notary Public) PAMELA L. STANFORD
		TARELA E. STANTOW 2
		County of Residence: LAKE My commission expires: 08-01-07 #901-8688-0
		This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT