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MAIL TAX BILLS TO:
Mr. & Mrs. Michael C. Kovera
648 North Glenwood Street
Griffith, IN 46319

Tax Key No. 27-183-22

WARRANTY DEED

0000801NI

This indenture witnesseth that **BURTON C. MASEPOHL** of Lake County, State of Indiana, conveys and warrants to **MICHAEL C. KOVERA and PAMALA E. KOVERA, husband and wife, as tenants by entireties**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

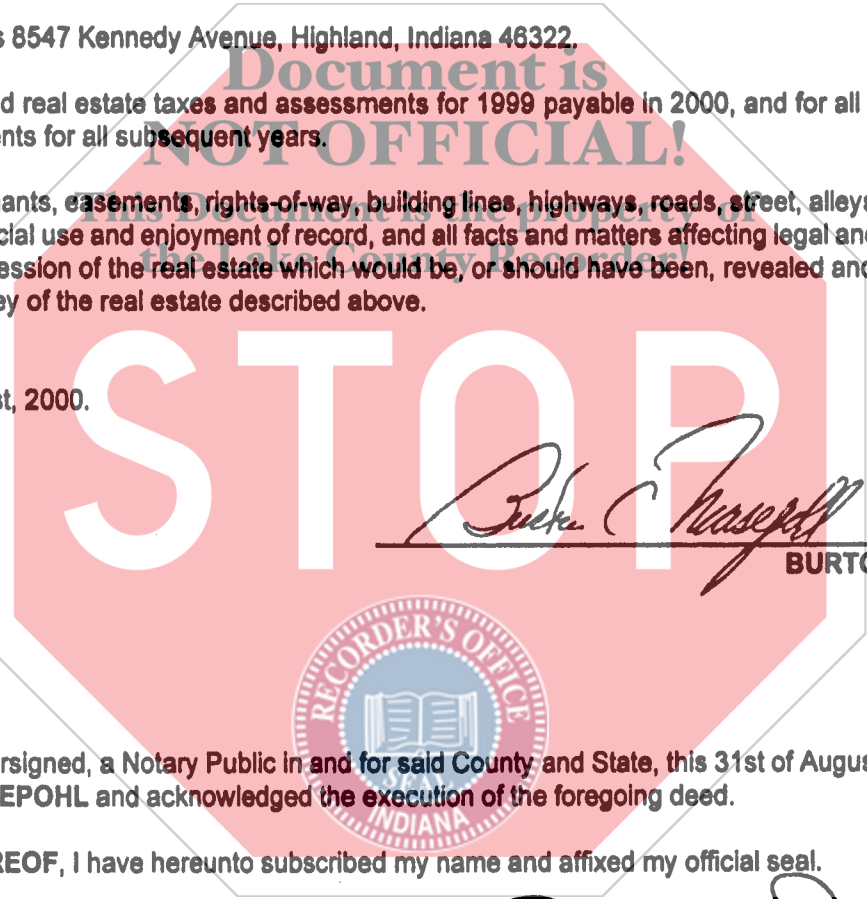
LOT NUMBERS TWENTY TWO (22) IN BLOCK NUMBERED ONE (1) AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF 2ND ADDITION TO ORIGINAL TOWN OF HIGHLAND IN HIGHLAND, LAKE COUNTY, INDIANA.

Commonly known as 8547 Kennedy Avenue, Highland, Indiana 46322.

Subject To: all unpaid real estate taxes and assessments for 1999 payable in 2000, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

Dated this 31st day of August, 2000.



Burton C. Masepohl

BURTON C. MASEPOHL

STATE OF INDIANA)
)
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 31st of August, 2000, personally appeared **BURTON C. MASEPOHL** and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

[Signature]

Notary Public

My Commission Expires: 8-21-02
County of Residence: Pike

This instrument prepared by: Rhett L. Tauber, Esq. #807-45/Anderson & Tauber, P.C.
9211 Broadway, Merrillville, IN 46410/Phone: 219/769-1892

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

SEP 1 1 2000

PETER BENJAMIN
LAKE COUNTY AUDITOR

00586

14.00
E.P.
1037

Barker