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MORTGAGE CENTER
RECORDED

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **MORTGAGE ADVISORS INC.**

organized and existing under the laws of **THE STATE OF INDIANA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred, and set over, and by these presents does grant, sell, assign, transfer and set over unto **CITIMORTGAGE, INC. P.O. BOX 1505, FARMINGTON HILLS, MI 48333-1505** organized and existing under the laws of **MI**, party of the second part, successors and assigns, a certain indenture of mortgage dated the **14TH** day of **JULY** A.D. 2000, made by **EDITH L. SAJDERA, SOLE OWNER**

to it, securing the payment of one promissory note therein described for the sum of **FIFTY-ONE THOUSAND FIVE HUNDRED FORTY AND NO/100** Dollars (\$ **51,540.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit: **THE WEST 32 1/2 FEET OF LOT 36, AND THE EAST 7 1/2 FEET OF LOT 37, IN BLOCK 9, IN TEWES PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KEY NO. 36-191-36 UNIT NO. 26

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. ~~Page~~ as Document No. 2000 051601 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage
with Acknowledgment
VMP-995W(IN) (9711)
IN995W (5/13/98)

VMP MORTGAGE FORMS - (800)521-7291
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Page 1 of 2

11/97

HOLD FOR FIRST AMERICAN TITLE

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MORTGAGE ADVISORS INC.**, and attested by **THOMAS J. DWAN**, its

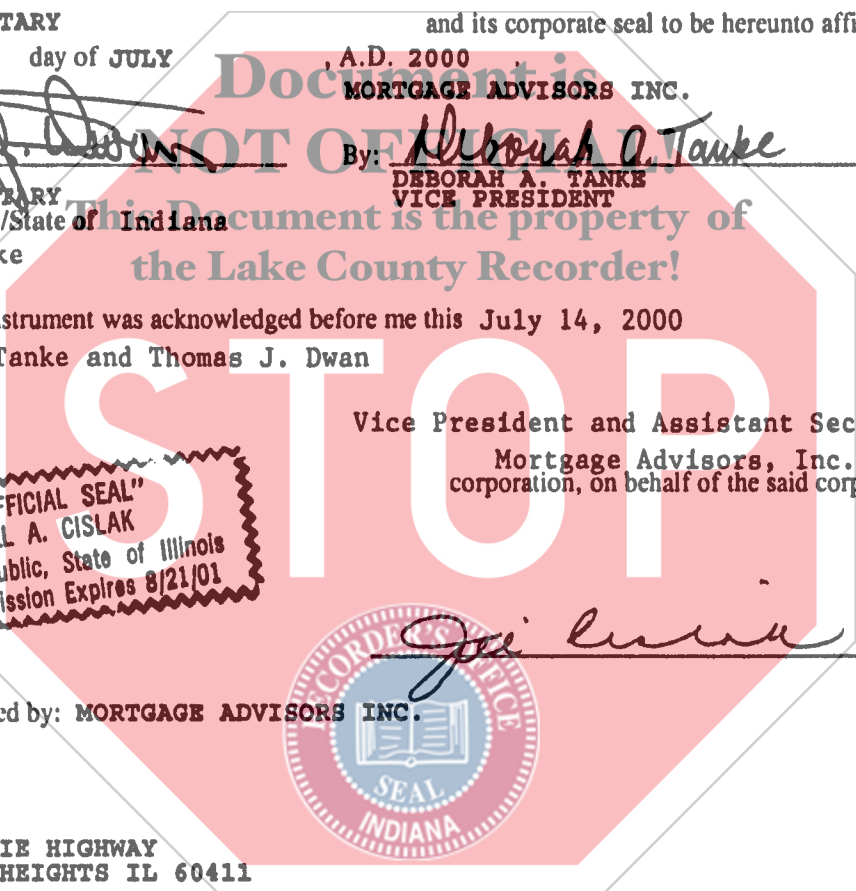
VICE PRESIDENT and its corporate seal to be hereunto affixed this

ASSISTANT SECRETARY 14TH day of JULY, A.D. 2000

ATTEST: **MORTGAGE ADVISORS INC.**

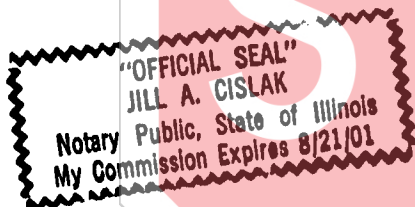
Thomas J. Dwan By: *Deborah A. Tanke*

THOMAS J. DWAN **DEBORAH A. TANKE**
ASSISTANT SECRETARY **VICE PRESIDENT**
Commonwealth/State of Indiana
County of Lake



The foregoing instrument was acknowledged before me this July 14, 2000 by Deborah A. Tanke and Thomas J. Dwan

Vice President and Assistant Secretary of Mortgage Advisors, Inc., a corporation, on behalf of the said corporation.



This form was prepared by: **MORTGAGE ADVISORS INC.**

address: 1030 DIXIE HIGHWAY
CHICAGO HEIGHTS IL 60411

tel. no.: 708-755-5450

995W(IN) (9711)
IN995WB (5/13/98)