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Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 2000 066651 JOYCE GRUDZIEN **Loan No**. 321781 #95 MOD RECORDED Commonly known as: 10820 WEST 129TH AVENUE CEDAR LAKE, IN 46303 620002554

Corporation Assignment of Real Estate Mortgage
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for
WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION
5655 S. YOSEMITE ST., SUITE 460, ENGLEWOOD, CO. 80111
its successors and assigns, hereby assign and transfer to
NORTH AMERICAN MORTGAGE COMPANY NORTH AMERICAN MORTGAGE COMPANY
1301 HUDSON LANE, MONROE, TLA 71201 County Recorder! 1301 HUDSON LANE. its successors and assigns, all its right, title and interest in and to a certain mortgage executed by BURT R. MEIER, A SINGLE MAN 2000 and bearing the date of the 7 th day of September and recorded on the in the Office of the Recorder of LAKE day of A.D. A PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 21. TOWNSHIP 34 NORTH. RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 21; THENCE NORTH ALONG THE EAST LINE OF SAID WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 21. 346 FEET; THENCE WEST 125.89 FEET; THENCE SOUTH 346 FEET; THENCE EAST 125.89 FEET TO THE PLACE OF BEGINNING: IN LAKE COUNTY, INDIANA. TAX ID #24-3-11 . Legally described as follows: 0 90 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") DATED: *09/*07/2000 4 P.O. Box 2026, Flint, MI 48501-2026 IEN VICE PRESIDENT SECRETARY JOYJE /GRUD COUNTY OF DUPAGE ILLINOIS 09/07/2000 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND DOREATHEA WALKER to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal) Notary Public for the state of ILLINOIS My commission expires: JUNE 16.

MIN:

DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:00/16/02

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MERS Phone: 1-888-679-6377