

ADVANCE BANK  
 2320 THORNTON ROAD  
 LANSING, IL 60438  
 708-474-1600 (LENDER)

2000 066593

2013 11 9 43

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Document is  
 RELEASE OF MORTGAGE  
 NOT OFFICIAL!

STOP

<b>MORTGAGOR</b> JANET E. COBB, DIVORCED AND NOT SINCE REMARRIED		<b>BORROWER</b> JANET E. COBB, DIVORCED AND NOT SINCE REMARRIED				
<b>ADDRESS</b> 7507 JEFFERSON AVENUE HAMMOND, INDIANA 46324		<b>ADDRESS</b> 7507 JEFFERSON AVENUE HAMMOND, INDIANA 46324				
<b>TELEPHONE NO.</b>		<b>TELEPHONE NO.</b>				
<b>IDENTIFICATION NO.</b>		<b>IDENTIFICATION NO.</b>				
<b>OFFICE R INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	6.875%	\$45,000.00	04/23/1998	05/01/2013		11-00355843

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of APR, 1998 and recorded in the Recorder's (Registrar's) Office of LAKE County, in the State of Indiana as Document No. 98031004 to the premises therein described as follows, situated in the County of LAKE, State of Indiana to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 32-17-2  
 Address(es) of Premises 7507 JEFFERSON AVENUE  
HAMMOND, INDIANA 46324

12.00  
 Ae

2806

Witness its hand, this 30TH day of AUGUST, 2000

MORTGAGEE: ADVANCE BANK  
By: Cheryl Oostema  
Its: VICE PRESIDENT

Attest: Jerry Gomez  
Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438

STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHERYL OOSTEMA personally known to me to be the VICE President of ADVANCE BANK corporation, and JERRY GOMEZ personally known to me to be the ASSISTANT VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 30TH day of AUGUST, 2000

Commission expires: 7-13-02 Maureen C. Pieroth  
Notary Public

SCHEDULE  
A

OFFICIAL SEAL  
MAUREEN C. PIEROTH  
Notary Public — State of Illinois  
My Commission Expires 07-13-02

LOT 2, RE-SUBDIVISION OF LOT 4 OF MINA F. BECKER'S SUBDIVISION  
TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 21, PAGE 48, IN  
LAKE COUNTY, INDIANA.