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STATE OF INDIANA
COUNTY OF LAKE
FILED

2000 066542

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MORTIS W. GUNTER
RECORDER

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

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0096546012
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ASSIGNMENT OF MORTGAGE

POOL #: 524423

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This Document is the property of
the Lake County Recorder!

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to-
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **December 06, 1999**, wherein **STRUMPF, ELLEN M**

LAKE, as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to

casbanc mortgage inc

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in

LAKE County, Indiana.

IN-1.RSL PNC00H



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12.00
E.P.
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Property Address: 1647 ASPEN DR, CROWN POINT, IN 46307

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the December 06, 1999, in the principal amount of (\$80,000.00) with interest as therein provided and

with a final maturity date of _____, Said mortgage is recorded as instrument number 2000 001944, Book _____, Page _____

in the office of the Recorder of LAKE County, Indiana

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage July 28, 2000

NORTH AMERICAN MORTGAGE COMPANY

STATE OF CALIFORNIA
COUNTY OF SONOMA

BY: K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

On July 28, 2000, before me ALBERT ANDERSON, a Notary Public, personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

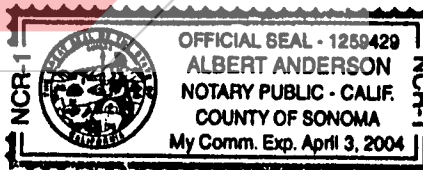
WITNESS my hand and official seal.

Signature Albert Anderson

IN-1.RSL PNC00H

MIN 100012400965460120

MERS PHONE: 1-888-679-6377



(seal)

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