

2

State of Indiana
Lake County
Recorder's Office

2000 066541

2000 SEP 13 11 0 23

MORTGAGE OWNER
RECORDED

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT

(Space Above This Line For Recording Data)

5808308 - 861 H90
0096578457
668

ASSIGNMENT OF MORTGAGE

POOL # : 253037D

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY**

a (firm, corporation, partnership or joint venture) (hereinafter referred to as the "Assignor"), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., its successors and assigns, as nominee for
PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, (hereinafter referred to as the "Assignee").

ASSIGNMENT

1. The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on the **December 03, 1999**, wherein **BARNHART, SCOTT J.**

BARNHART, LAURA L., as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to

NORTH AMERICAN MORTGAGE COMPANY- as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in **LAKE** County, Indiana.

LOT 4 IN EGANS FIRST SUBDIVISION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34 PAGE 91, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



12.00
E.P.
190349

Property Address: **244 BURR STREET, LOWELL, IN 46356**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated the **December 03, 1999**, in the principal amount of **(\$72,200.00)** with interest as therein provided and

with a final maturity date of _____, Said mortgage is recorded as instrument number **99103033**, Book _____, Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage **July 28, 2000**

NORTH AMERICAN MORTGAGE COMPANY



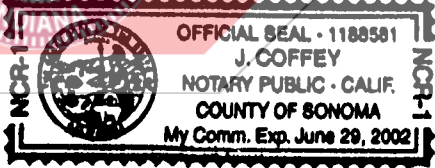
STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS.

BY: J. MONTANO
ITS: ASSISTANT VICE PRESIDENT

On **July 28, 2000**, before me **J. COFFEY**, a Notary Public, personally appeared **J. MONTANO**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature _____



(seal)

IN-1.RSL PNC00H
MIN 100012400965784578

MERS PHONE: 1-888-679-6377

Page: 2