2000 066525

SATISFACTION OF MORTGAGE LM331686 SHAW #010021

THIS IS TO CERTIFY, That the conditions of a certain mortgage bearing date of

March 23rd.	19 <u>_73</u> _	, given by Li	EROY SHAW.	JR. AND BARBAR	A J. SHAW	
	to se	cure the payn	cume:	,000,00	and recorde	d in
	.,	NOT		CTATI		:
Volume	Page	1101	Doc. No	194546		of
	Thi	s Docum	ent is th	e property	of and the same is her	
Lake	Cou	inty Records,	nave been full	y complied with, a Recorder!	ind the same is her	epA
satisfied and discha		the Lake	Country	recorder.		
Signed this	28	day of	Qual		2000	
Signed this		TAI	RA		, <u>2000</u>	
		OASTAL	CO	astal Banc ssb	FKA Coastal Ba	anc
In the presence of		(8)	200 20	vings Associat	on	
18 Line Of	1-11		> 10	2/1	/	
DAVID MINTER	WERV !		Man	Kene Perry,	A VES PRESIDE	Tall
X DAVID MADE		χ	1 /x	Digness K	MAL	•
CARY CRAWFO	AD.	+	ACTOR OF THE	JANES K. EU	14 NS	
Lot 17 in Block		lass Clarack	Donley of	Asst. Secreta	ary	
LOC 1/ IN BLOCK	K 4 In Kel.	rey-Grover	ale Parksi	de Addition		
STATE OF	m	exas			COUNTY, SS	
SIATE OF _				or said County, pa	,	
Marlene						Asst. Secretary
of the said Corporat	tion, who ack	nowledged th	at they did sig	n said instrument	as such officers of	said
corporation on behavior	alf of said gre	antor Corporat	ion and by au	thority of its Board	of Directors; and	that
said instrument is th						itary
act and deed of sai						
				y name and affixe		
the	<u> </u>	day of	Hugus	<u> </u>	2000	
THIS INSTRUMENT PRE	DADED DV.		1000	+ 610		
THE LEADER MORTGAG			Jeri	IN MITTE	wall	
MORTGAGE RELEASE				Notary Public		
1015 EUCLID AVENUE	E 4674					•
CLEVELAND, OH 4411 SAT/N Josephine Co			bes	20000000000		

10.00 E.P. 730631