

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
FILED

2000 066509

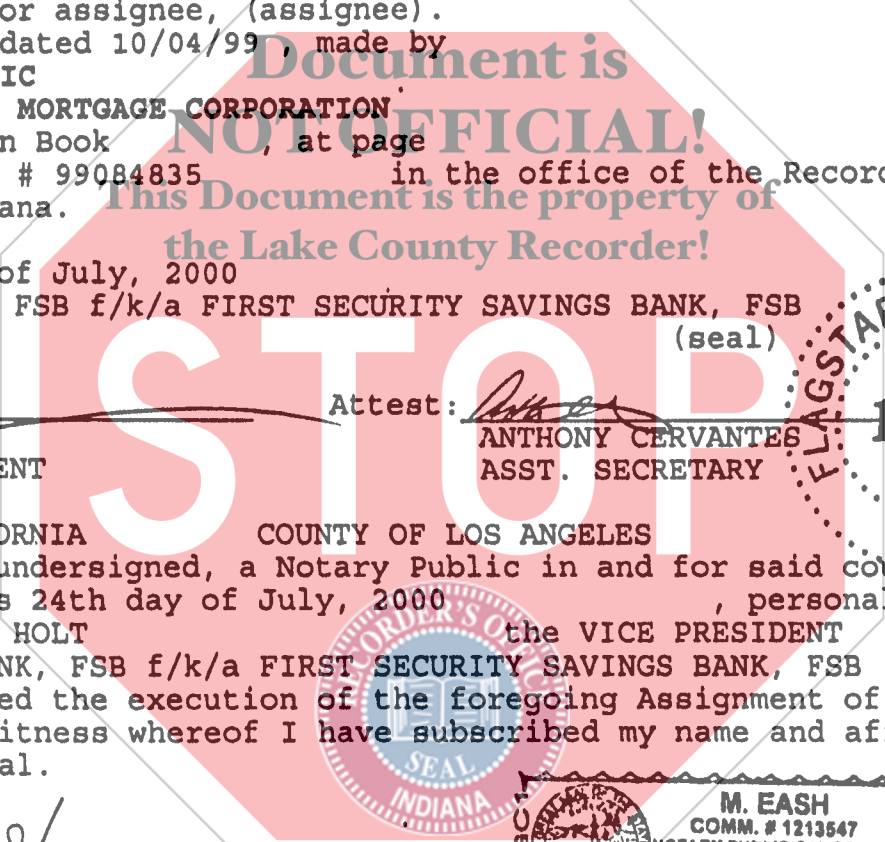
2000 SEP 13 11 0 29

MORRIS W. OWNER  
RECORDER

CMMC#:1963044622  
FB#: FS998016279  
FHLMC Inv#: 85491594

**ASSIGNMENT OF MORTGAGE**

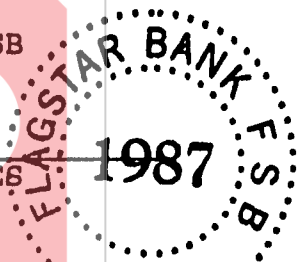
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB**, a Federally Chartered Savings Bank, located at 30400 Telegraph Road, Bingham Farms, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successor or assignee, (assignee). Said mortgage dated 10/04/99, made by **DRAGAN FILIPOVIC** to **ALL-AMERICA MORTGAGE CORPORATION** and recorded in Book \_\_\_\_\_, at page \_\_\_\_\_ or as Document # 99084835 in the office of the Recorder of LAKE, Indiana.



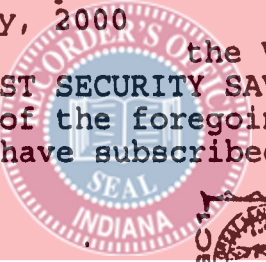
this 24th day of July, 2000  
FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB (seal)

BY: Kevin Holt  
KEVIN HOLT  
VICE PRESIDENT

Attest: Anthony Cervantes  
ANTHONY CERVANTES  
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
Before me the undersigned, a Notary Public in and for said county and State, this 24th day of July, 2000, personally appeared KEVIN HOLT the VICE PRESIDENT of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



M. Eash  
M. EASH Notary Public  
My commission expires: 03/19/2003

document prepared by:  
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152  
when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

FLCM1 DD 36DD

1000  
Ac  
694672