

SWITZERLAND
LONDON
FILE

2000 066499

2000 SEP 13 AM 9:27

MORTIS W. CHAFFER
RECORDED

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by **AARON M MOONEY**
of the City of **HAMMOND**, County of **LAKE** State of **IN** to

AMERICAN GENERAL FINANCE, INC
808 CEDAR PARKWAY SCHERERVILLE, IN 46375
SCHERERVILLE, IN 46375

County, **LAKE**, on **11/17/97**, securing the principal sum, of **\$ 10,137.85**
and duly recorded in Mortgage Book **97079**, Page **645**, in the Office of the **LAKE**

County, **INDIANA** has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this **11TH** day of **SEPTEMBER**, **2000**.

AMERICAN GENERAL FINANCE, INC

By *Michael J. Petrunich*
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) **SS:**

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by **MICHAEL J PETRUNICH** Branch Manager and
Attorney-in-Fact, of said **AMERICAN GENERAL FINANCE, INC**, to be the act
and deed of **AMERICAN GENERAL FINANCE, INC**, and the act and deed of
MICHAEL J PETRUNICH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this **11TH** day of **SEPTEMBER**.
2000.

My Commission expires: **10/23/00**

Shari L. Stevenson *Shari L. Stevenson*
Notary Public, **LAKE** County,
State of **INDIANA**

This instrument was prepared by
DAWN R. STILLWELL

Dawn R. Stillwell
(Signed)

070-00173 (10-27-97) UN2531

1000
Ac

040501160

25x