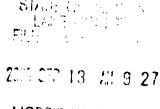
2000 066491,



MORRIS W. CARTER FLOORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated March 6, 1996, made by Matthew A. Suris And Lisa M. Suris Husband And Wife to the order of MCA MORTGAGE CORPORATION, the principal sum of \$65,000.00 and recorded on March 13, 1996

Document 96015849 in Mortgage Records of Lake County, State of Indiana.

PIN# 081503840015 & 081503840016

Document is NOT OFFICIAL!

Witness my hand and seal on August, 31, 2000 ment is the property of

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Rose Powell
Asst. Vice President

Asst. Vice Freshein

State of Louisiana Parish/County of Ouachita

On August, 31, 2000 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Rose Powell to me known to be an Asst. Vice President respectively, of CHASE MORTGAGE COMPANY - WEST and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Alice Jacobs
Notary Public
Lifetime Commission

Prepared By: Arlethia L Reed Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981 Loan No.: 00000005701139137 County of: Lake Investor No.: 516 Investor Category: Investor Loan No.: 708587445 NICE JACORY NOTARY COBLIC

IN00 12/98

1000 AC

3131223