2000 066440

S. P. P. J. T. A. FARED S.

2000 502 13 44 5 15

MORRIS W. CANTER TEOCHDER

Parcel No. (20) 13-349-45

WARRANTY DEED

TICCR - SCHERERVILLE ORDER NO. 920004494

| of | Lake | County, in the State | of INDIANA | (Gr | antor) |
|--|--|--|---|--|-------------------------------|
| to | Carolyn M. Davis | _ County, in the State | OI IIIDIAIIA | OCHVET(O) AND WAITING | (0) |
| | | | | (Gre | intee) |
| of | Lake | County, in the State o | f INDIANA | , for the sum of | |
| ΓΕ | N AND 00/100 | | | Dollars (\$ 10.00 | } |
| and | d other valuable cons | ideration, the receipt an | d sufficiency of which | h is hereby acknowledged, the following | 9 |
| et | scribed real estate in | Lake | County, State | of Indiana: | |
| | | See Exhibit A atta | ched hereto and mad OCUMEN | de a part hereof. | |
| | | NOT | OFFI | CIAL! | |
| | | This Docu | ment is the | property of | |
| | / | | ke County R | | |
| | | CIC Lar | ic County I | ceorder. | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | Subject to any and a | l easements, agreement | ts and restrictions of | record. The address of such real estate | ls |
| COI | • | l easements, agreement 32 Ashbury Lane 1. Sch | | record. The address of such real estate | ls |
| COI | • | _ | | record. The address of such real estate | ls |
| | mmonly known as 20 | _ | ererville, IN 46375 | | Is |
| Tax | mmonly known as 20 countries should be sent | 32 Ashbury Lane 1. Sch | ererville, IN 46375 | Indicated below. | ls |
| Tax | mmonly known as 20 bills should be sent | 32 Ashbury Lane 1. School Control of the Address of Control of the | ererville, IN 46375 | Indicated below. H_ day of September 2000. DULY ENTERED FOR TAXATION SUE | EAL) |
| Tax Gra | mmonly known as 20 states that the sent of | to Grantee at such address OF, Grantor has execut | ess unless otherwise ed this deed this BT (SEAL) Grantor: Signature | Indicated below. H_ day of September 2000. | EAL) |
| Tax Gra Sig | mmonly known as 20 c bills should be sent of the sent | to Grantee at such address OF, Grantor has execut | ess unless otherwise ed this deed this grantor: (SEAL) Grantor: Signature | Indicated below. H day of September 2000. BULY ENTERED FOR TAXATION SUE FINAL ACCEPTANCE FOR TRANS SEP 1 2 2000 | EAL) |
| Gra Sig Pri | mmonly known as 20 to bills should be sent of the learne C. Christatte OF INDIANA | to Grantee at such address OF, Grantor has execut | ess unless otherwise ed this deed this grantor: (SEAL) Grantor: Signature | Indicated below. H_ day of September 2000. DULY ENTERED FOR TAXATION SUE | EAL) |
| Gra Sig Pri | mmonly known as 20 bills should be sent in WITNESS WHERE intor: nature from the deanne C. Chris ATE OF INDIANA UNTY OF Lake | 32 Ashbury Lane 1. School and a such address of Grantee at such address of Granter has executed. 2. Official address of Grantee at such address of Grantee | ess unless otherwise red this deed this grantor: (SEAL) Grantor: Signature Printed SS: AC | Indicated below. day of September 2000. DULY ENTERED FOR TAXATION SUE FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN | EAL) BJECT TO SFER |
| Grassig Prin | mmonly known as 20 to bills should be sent of the learne C. Christ ATE OF INDIANA UNTY OF Lake Before me, a Notary | 32 Ashbury Lane 1. School and a such address of Grantee at such address of Granter has executed. 2. Official address of Grantee at such address of Grantee | ess unless otherwise red this deed this grantor: (SEAL) Grantor: Signature Printed SS: AC | Indicated below. H day of September 2000. BULY ENTERED FOR TAXATION SUE FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT CKNOWLEDGEMENT | EAL) BJECT TO SFER |
| Graden Sign St. | mmonly known as 20 to bills should be sent of the sent | 32 Ashbury Lane 1. School Control Cont | ess unless otherwise red this deed this aT (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers | Indicated below. day of September 2000. DULY ENTERED FOR TAXATION SUE FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN | EAL) SJECT TO |
| Grade Sign Print ST. | mmonly known as 20 to bills should be sent of the sent | 22 Ashbury Lane 1. School Control Cont | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC Dunty and State, pers | Indicated below. day of September , 2000. BULYENTERED FOR TAXATION SULFINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared AKE COUNTY AUDITO d who, having been duly sworn, stated to | EAL) SJECT TO |
| Grade Sign Print ST. | mmonly known as 20 to bills should be sent of the sent | 32 Ashbury Lane 1. School Control Cont | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC Dunty and State, pers | Indicated below. H day of September 2000. BULY ENTERED FOR TAXATION SULFINAL ACCEPTANCE FOR TRANSCEPTANCE FOR TRANSCEP | EAL) SJECT TO |
| Grace Sign STA | mmonly known as 20 to bills should be sent of the sent | 22 Ashbury Lane 1. School Control Cont | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC Dunty and State, pers | Indicated below. day of September , 2000. BULYENTERED FOR TAXATION SULFINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared AKE COUNTY AUDITO d who, having been duly sworn, stated to | EAL) SJECT TO |
| Grace Sign STA | mmonly known as 20 to bills should be sent of the learne C. Christ and the learne content of the l | as Ashbury Lane 1. School Control of the foregoing in contained are true. | ess unless otherwise red this deed this aT (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers g Warranty Deed, and ay of September | Indicated below. H. day of September , 2000. BULYENTERED FOR TAXATION SUITED FOR TAXATION SUITED SEP 1 2 2000 CKNOWLEDGEMENT PETER BENJAMIN onally appeared LAKE COUNTY AUDITOR Who, having been duly sworn, stated to 2000. | EAL) SJECT TI |
| Grade Signary CC STA | mmonly known as 20 to bills should be sent of the sent | to Grantee at such address OF, Grantor has executed. Public in and for said Content of the foregoing in contained are true, obtarial Seal this BTH_d | ess unless otherwise red this deed this all (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers g Warranty Deed, and ay of September Signature | Indicated below. H. day of September , 2000. BULY ENTERED FOR TAXATION SULFINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared AKE COUNTY AUDITO d who, having been duly sworn, stated to 2000. | EAL) SECT TO SFER Chat that |
| Grade Sign ST. CO. JEANNY WILLIAM MY | mmonly known as 20 to bills should be sent of the sent | as Ashbury Lane 1. School of Grantee at such address of Granter has executed. Public in and for said Consecution of the foregoing in contained are true, otarial Seal this BTH_d | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers g Warranty Deed, and ay of September Signature Printed DENISE K. Resident of LAKE | Indicated below. H. day of September , 2000. B. DULY ENTERED FOR TAXATION SUB- FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared LAKE COUNTY AUDITO d who, having been duly sworn, stated to 2000. ZAWATIA , Notary Notary Notary Indi- | EAL) BJECT II SFER Chat lame |
| Grasig Prin STA CO JEA Wh Whit Why Whit | mmonly known as 20 to bills should be sent of the sent | 22 Ashbury Lane 1. School Control Cont | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers g Warranty Deed, and ay of September Signature Printed DENISE K. Resident of LAKE T731 | Indicated below. H. day of September , 2000. B. DULY ENTERED FOR TAXATION SUB- FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared LAKE COUNTY AUDITO d who, having been duly sworn, stated to 2000. 7AWADA , Notary N County, Ind 45 | EAL) BJECT II SFER Chat lame |
| Grace Sign Print ST. CC UE/Why With My | mmonly known as 20 to bills should be sent of the sent | as Ashbury Lane 1. School of Grantee at such address of Granter has executed. Public in and for said Consecution of the foregoing in contained are true, otarial Seal this BTH_d | ess unless otherwise red this deed this BT (SEAL) Grantor: Signature Printed SS: AC ounty and State, pers g Warranty Deed, and ay of September Signature Printed DENISE K. Resident of LAKE T731 | Indicated below. H. day of September , 2000. B. DULY ENTERED FOR TAXATION SUB- FINAL ACCEPTANCE FOR TRANS CKNOWLEDGEMENT PETER BENJAMIN onally appeared LAKE COUNTY AUDITO d who, having been duly sworn, stated to 2000. ZAWATIA , Notary Notary Notary Indi- | EAL) BJECT TO SFER Chat lame |

00647

16.60 Ef. Ti

DEED 7/98 8B

EXHIBIT "A"

Order No. 920004494

Unit 1 in Building 12 in Stonebrook, a Horizontal Property Regime, in the Town of Schererville, as per Declaration recorded April 3, 1981, as Document No. 623621, and amended by instrument recorded June 11, 1981, as Document No. 632246, and amended by instrument recorded July 29, 1981, as Document No. 637956, and amended by instrument recorded November 4, 1982, as Document No. 686256, and amended by instrument recorded July 24, 1986, as Document No. 865935, and further amended by instrument recorded July 2, 1991, as Document No. 91032896, and as indicated in the plat recorded in Plat Book 61 page 25, in the Office of the Recorder of Lake County, Indiana. Together with an undivided interest in the common areas and facilities appertaining to said Unit as set out in said Declaration.

EXCEPT so much of the common areas and facilities lying within the South Half of the following described tract: Part of the East Half of the Southeast Quarter of Section 15, Township 35 North, Range 9 West of the Second Principal Meridian, described as follows: Beginning at the Northeast corner thereof; thence South along said East line, 1,078.95 feet; thence West 1,330.06 feet, more or less, to a point in the West line of said East Half of the Southeast Quarter, which is 1,078.95 feet South, measured along said West line of Northwest corner of said East Half of the Southeast Quarter; thence East along said West line 1,078.95 feet to the Northwest corner of said East Half of the Southeast Quarter; thence East along said North line of said East Half of the Southeast Quarter 1,326.3 feet, more or less, to the point of beginning.

