

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 066213

2000 SEP 12 AM 10:06

MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:

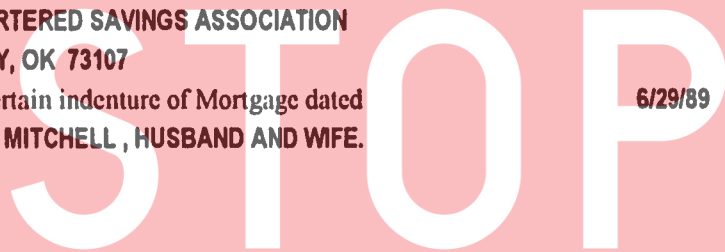
Bayview Portfolio Services, LLC
3631 South Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951
Prepared By Production Group

INDIANA

COUNTY OF LAKE
LOAN NO 1: 7046294
LOAN NO 2: 45303278
INVESTOR:
POOL NO: 276448
INVESTOR TYPE:

Document is
NOT OFFICIAL!

Assignment of Mortgage
This Document is the property of
the Lake County Recorder!



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MIDFIRST BANK, FEDERALLY CHARTERED SAVINGS ASSOCIATION
3232 WEST RENO, OKLAHOMA CITY, OK 73107
all beneficial interest under that certain indenture of Mortgage dated 6/29/89 from
HOWARD MITCHELL AND LIZZIE M. MITCHELL, HUSBAND AND WIFE.

from
Mortgagor, to
Mortgagee, and

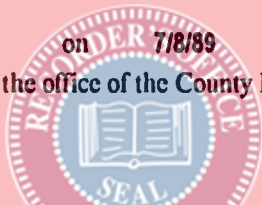
LAKE

LAKE MORTGAGE COMPANY, INC.

recorded as Instrument No. 045188 on 7/8/89 in Book
Page , of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

PREVIOUSLY RECORDED IN INSTRUMENT #045187.



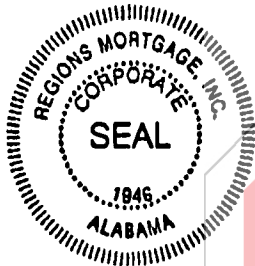
125
150477

Dated: 3/1/00

REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, WHO IS FORMERLY KNOWN AS FIRST NATIONAL MORTGAGE COMPANY; REGIONS MORTGAGE, INC., SUCCESSOR BY MERGER TO FIRST COMMERCIAL MORTGAGE COMPANY, SUCCESSOR BY MERGER TO CHARTER MORTGAGE & INVESTMENTS, INC.

605 S. PERRY ST., MONTGOMERY, AL 36101

By [Signature]
B. LADZINSKI
VICE PRESIDENT



Document is NOT OFFICIAL.
This Document is the property of the Lake County Registrar



STATE OF CALIFORNIA)
COUNTY OF ORANGE)

)
) SS
)

On 3/1/00 before me, V. WILLIAMS personally appeared

B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 3/19/02

[Signature]
V. WILLIAMS

