

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 066206

2000 SEP 12 AM 10:05

NOTARY PUBLIC  
CLARENCE

### SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by \_\_\_\_\_  
CLARENCE GUSTAV ANDERSON \_\_\_\_\_ to

BANK ONE NA NBD BANK NA \_\_\_\_\_

on 28 \_\_\_\_\_ day of \_\_\_\_\_ October 1996, calling for \$3,500.00 and recorded in Mortgage

Record No. \_\_\_\_\_, page \_\_\_\_\_, inst no., 96073458 LAKE \_\_\_\_\_ County.

State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ September 2000

\_\_\_\_\_ (Seal)  
BANK ONE NA NBD BANK NA \_\_\_\_\_ (Seal)

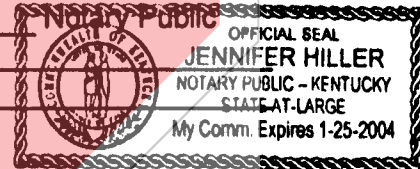
\_\_\_\_\_ (Seal)  
MITZI MITCHELL VICE PRESIDENT \_\_\_\_\_ (Seal)

STATE OF Kentucky FAYETTE \_\_\_\_\_ County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State,  
this 1 \_\_\_\_\_ day of September 2000

personally appeared MITZI MITCHELL VICE PRESIDENT  
of Bank One, NA. and acknowledged the execution of the foregoing Satisfaction  
of Mortgage, \_\_\_\_\_

My Commission expires \_\_\_\_\_  
County of Residence \_\_\_\_\_

*Jennifer Hiller*  
*Myette*



Recorder Stamp

This Document Prepared by ANESHA STEVENS

After Recording Mail To: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTON, KY 40507

NON. cat. no. 05494  
053614220000187254

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