STATE OF INDIANA LAKE COUNTY FILED FOR TROCHO

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COPES W. CARTER RELEASE OF MORTGAGE ORDER

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THIS CERTIFIES, that a certain Mortgage made and executed by EARL SIDNEY HALL

to HOUSEHOLD FINANCE CORPORATION III, on the date October 4, 1995, calling for amount of loan \$ 21,060.22 and recorded in Mortgage Record 95060702, Book NA, Page NA in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

WITNESS the hand and seal of said Mortgagee this September 6, 2000.

This DO HOUSEHOLD FINANCE CORPORATION III

the Lake Synty Recorder!

T RICE-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF DUPAGE

I JUANITA GUYTON, a Notary Public in and for said County, in the State foresaid, do hereby certify that T RICE, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal September 6, 2000.

JUANITA GUYTON

This document was prepared by: JUANITA GUYTON RETURN TO:

EARL SIDNEY HALL 844 JACKSON

GARY, IN 46402

6555666556665566656 "OFFICIAL SEAL" JUANITA GUYTON Notary Public, State of Illinois My Commission Expires 11/14/02