

5370952

WHEN RECORDED RETURN TO:
BayView Portfolio Services LLC
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 066166

2000 SEP 12 AM 9:56

ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

LOAN NO. 18092830

Date: **SEPTEMBER 17, 1999**

FOR VALUABLE CONSIDERATION, **PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

Located at **999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173**

Assignor (whether one or more), hereby sells, assigns and transfers to **FIRST UNION HOME EQUITY BANK, N.A.**

**1000 LOUIS ROSE PLACE
CHARLOTTE, NC 28262-0361
SEPTEMBER 17, 1999**

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated executed by **JON A HESLINGA, AN UNMARRIED PERSON**

as Mortgagor, to **PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS**

as Mortgagee, and filed for record Sept 27, 1999, as Document Number 00079300 (or in Book _____ of _____ Page _____), in the Office of the (County Recorder) (Registrar of Titles) of **LAKE** County, describing land therein as:

**7937 BIRCH DR, HAMMOND, IN 46324
LOT SIXTY (60) IN THE BEVERLY FIFTH ADDITION TO THE CITY OF HAMMOND,
AS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

P. I. N. 26-32-0193-0060

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of **SEVENTY-FOUR THOUSAND SEVEN HUNDRED AND 00/100** DOLLARS, with interest thereon from **09/17/99**, and that Assignor has good right to sell, assign and transfer the same.

MTGASSIG

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Loan: 5370952
04. Assignments UNREC



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149455

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS
1700 GALLOPING HILL ROAD
KENILWORTH, NJ 07033

By *Lisa Reul*
LISA REUL
Its: ASSISTANT VICE PRESIDENT

By *Diane Antonisin*
DIANE ANTONISIN
Its: ASSISTANT SECRETARY



STATE OF NEW JERSEY }
COUNTY OF UNION }

This Document is the property of
the Lake County Recorder!
SS.

On SEPTEMBER 17, 1999, before me, a Notary Public within and for said
County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within
instrument pursuant to its by-laws or a resolution of its board of directors.

Brenda Figueiredo
Signature of Person Taking Acknowledgment

My Commission Expires:

BRENDA FIGUEIREDO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JUNE 19, 2002