STATE OF INDIANA
LAKE COUNTY
FILED FOR 11 11

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2000 066138 Recording Requested By / Return To:

Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
FKA Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, OH 43219-6009
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described
mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation as nominee for Fleet Mortgage Corp., its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 (As Said mortgage is recorded in the State of IN, County of Lake on 12/22/92 as Instrument/series/file: 92081514 (Original Mortgagor--: JEFFREY S. BATSON, JENNIFER L. BATSON Original Mortgagee--: LAPORTE BANK AND TRUST COMPANY (Assignee)

Date of mortgage: 12/18/92

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 3, 2000 CHASE MORTGAGE COMPANY FKA Chemical Mortgage Company

Debbie Golisano

Vice President

State of California County of Santa Clara

On 08/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared Debbie Golisano, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY. and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.

Notary: D. Cardoza

My Commission Expires August 31, 2002

D. CARDOZA COMM.1195178 NOTARY PUBLIC - CALIFORNIA

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Pool: 336941 1st LN#: 121589555 2nd LN#: 74480104
FINAL A.O chase710 90710 1 081400 GNM 13-089 IN Lake 4222 Sort 22952
MIN#: 1000238-0000043002-9 MERS Tol #: 1 888 870 8877 MIN#: 1000238-0000043002-9 MERS Tel.#: 1-888-679-6377