STATE OF INDIANA LAKE COUNTY FILED FOR LICENSE

2000 066035

2000 CEP 12 AH 9: 25

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 6,000.00 executed by: DOROTHY 1. RIFFLE
Document is \
To SAND RIDGE BANK dated OCTOBER 30, 1999 and Recorded on NOVEMBER 15, 1999 in the Office of the Recorder for LAKE Gounty, Indiana as Document Number 99093541
has been fully paid and satisfied, and the same is hereby released.
Witness my hand and seal this 28TH day of AUGUST, 2000. BY: David S. Harvey, Executive Vice President
STATE OF INDIANA, COUNTY OF Lake SS:
Before me, the undersigned, a Notary Public in and for said County, this 28TH day of AUGUST , 2000 , Personally appeared David S. Harvey ,
Executive Vice President (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage. (Notary Public) Warlene K. Mrus
CHARLENE K. AHRENS County of Residence: LAKE My commission expires: 03-09-08 PD 971-8416-6

This instrument was prepared by: <u>David S. Harvey, Executive Vice President</u>

TICOR - SCHERERVILLE

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