STATE OF INDIANA LAKE COUNTY FILED FOR PERCONS

2000 065992

2000 SEP 12 AM 9: 10

MONTS W. CANTER RECORDED

CMC#: 907538190

INV#: FNMA 1659888230

Inv/pool: 050825

CB#: 345509

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 04/09/93, made by CARLOS HERNANDEZ & CECILIA C HERNANDEZ to SUBURBAN MORTGAGE CO. DINCument is the property of and recorded in Book or as Document # 93025019 Lake Coin the office of the Recorder of LAKE , Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY INTERWEST MORTGAGE and CMC FUNDING

(seal)

BY:

ELSA MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 appeared ELSA MCKINNON

the VICE PRESIDENT of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

IN THE SHAPE OF THE PC 750PC

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

> 65-3066 10 co