

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 065990

2000 SEP 12 AM 9:10

MONS W. CARTER
RECORDER

CMC#: 907520413
INV#: FNMA 1661469657
Inv/pool: 050977
CB#: 340302

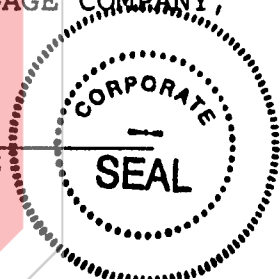
ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 12/22/93, made by ROBERT G WRIGHT JR to SUBURBAN MORTGAGE CO INC and recorded in Book _____ at page _____ or as Document # 93088599 in the office of the Recorder of LAKE, Indiana.

this 1st day of August, 2000
COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,
INTERWEST MORTGAGE and CMC FUNDING

BY: *ELSA*
ELSA MCKINNON
VICE PRESIDENT

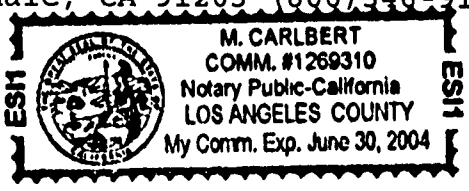
Attest: *ANTHONY*
ANTHONY CERVANTES
ASST. SECRETARY



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000, personally appeared ELSA MCKINNON the VICE PRESIDENT of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. Carlbert
M. CARLBERT Notary Public

My commission expires: 06/30/2004
document prepared by:
D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



COLCH LM 756LM

65-3066
10/22
AM