STATE OF INDIANA LAKE COUNTY FILED FOR HELY D

2000 065984

2000 SEP 12 MI 9: 10

MOTRIS W. CARTER

CMC#: 907468619

INV#: FNMA 1657707244

Inv/pool: 050577 CB#: 320980

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 02/21/92, made by CAROL J NIEPOKOL and recorded in Book is Documentage the property of or as Document # 92012183 Lake Coin the office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

BY: ELSA MCKINNON

Attest:

SEAL

ASST. SECRETARY

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VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county
and State, this 1st day of August, 2000 , personally
appeared ELSA MCKINNON the VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

101 N. Brand #1800 Glendale, CA 91203

M. CARLBERT
COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

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AM