STATE OF INDIANA **LAKE COUNTY** FILED FOR 18 1/200

2000 065983

2000 SEP 12 AT 9: 10

MORRIS W. CARTER ECORDER

CMC#: 907467897

INV#: FNMA 1664434843

Inv/pool: 250630 CB#: 320825

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 04/22/96, made by KENNETH D SHUMWAY & JEAN D SHUMWAY to SUBURBAN MORTGAGE CO. JNC. ment is the property of and recorded in Book, at page or as Document # 96027464 Lake Coin the Office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

ELSA MCKINNON

Attest:

ANTHONY CERVANTES ASST. SECRETARY

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 , personally

appeared ELSA MCKINNON the VICE PRESIDENT of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendals

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

(800)346: M. CARLBERT COMML #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

> 6530leb AM