STATE OF INDIANA FILED FOR H COME

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MODILIS W. CARTER POORDER

CMC#: 907467718

INV#: FNMA 1663632204

Inv/pool: 250415 CB#: 320786

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 10/18/95 , made by RAYMOND E LAWRENCE & LOLA E LAWRENCE to SUBURBAN MORTGAGE CO. D INC. and recorded in Book are page the property of or as Document # 95064203 Lake Coin the Office of the Recorder of LAKE , Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY INTERWEST MORTGAGE and CMC FUNDING

BY: ELSA MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY

(seal

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 , personally appeared ELSA MCKINNON the VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale

when recorded return to:

Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

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(800)346-915 M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

> 65-3064 AM