STATE OF INDIANA LAKE COUNTY FILED FOR BRIDE

2000 065976

2011 SEP 12 /11 9:10

MODBS W. CHATER ECORDED:

CMC#: 907466850

INV#: FNMA 1658224362

Inv/pool: 050590 CB#: 320588

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 05/04/92 made by THEODORE E BACOYANIS & ELIANE O. PELTZER-BACOYANIS to SUBURBAN MORTGAGE CO. INC. and recorded in Book his Documents the property of or as Document # 92029950 Lake Coin the office of the Recorder of LAKE, Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY INTERWEST MORTGAGE and CMC FUNDING

Attest:

ANTHONY CERVANTES ASST. SECRETARY

(seal)

BY: ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000

personally appeared ELSA MCKINNON the VICE PRESIDENT of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

> 744RK

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

> 65-3066 1000 AM