STATE OF INDIANA **LAKE COUNTY** FILED FOR PHATE ID

2000 065975

2000 CEP 12 MM 9: 09

MOTO'S V. CANTER

CMC#: 907466806

INV#: FNMA 1665757880

Inv/pool: 250991 CB#: 320580

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 05/20/97, made by LESLIE A FLOOD to TRUSTCORP MORTGAGE COMPANY and recorded in Bookhis Document is the property of or as Document # 97033571 Lake Coin the office of the Recorder

of LAKE, Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

ELSA MCKINNON

Attest:

ANTHONY CERVANTES ASST. SECRETARY

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 personally appeared ELSA MCKINNON the VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC,101 N. Brand #1800, Glendale,

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

744RK CA 91203 (800)346-9152 M. CARLBERT COMM. #1269310 Notary Public-California LOS ÁNGELES COUNTY My Comm. Exp. June 30, 2004

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