STATE OF INDIANA LAKE COUNTY FILED FOR INVALID

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2000 SEP 12 AM 9: 09

NOTTES W. CASHER FOORDER

CMC#: 907466748

INV#: FNMA 1665257076

Inv/pool: 250821 CB#: 320572

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 12/12/96 made by JOHN P ZAPINSKI & DANIELLE R ZAPINSKI to TRUSTCORP MORTGAGE COMPANY and recorded in Book his Documer pages the property of or as Document # 96082408 Lake Coin the office of the Recorder of LAKE , Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE" COMPAN INTERWEST MORTGAGE and CMC FUNDING (seal)

BY:

ELSK MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 personally the VICE PRESIDENT appeared ELSA MCKINNON of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed

my official seal.

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152 when recorded return to:

Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004 | #

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