STATE OF INDIANA LAKE COUNTY FILED FOR SPEAKIND

2000 065967

2001 SEP 12 AM 9: 09

MORIUS W. CARTER TEOCRDER

CMC#: 907459210

INV#: FNMA 1663017427

Inv/pool: 250273

CB#: 317301

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 05/11/95, made by SCOTT M KUZEMKA & DEBRA L KUZEMKA to SUBURBAN MORTGAGE CO. INC. and recorded in Book is Docume page the property of or as Document # 95026647 Lake Coin the office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE INTERWEST MORTGAGE and CMC FUNDING (seal)

COMPAN

ELSA MCKINNON

VICE PRESIDENT

Attest:

ANTHONY CERVANTES ASST. SECRETARY

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 personally appeared ELSA MCKINNON the VICE PRESIDENT of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

COLCH SC 733SC

M. CARLBERT COMM. #1269310 Notary Public-California LOS ÁNGELES COUNTY My Comm. Exp. June 30, 2004