STATE OF INUIANA FILED FOR THOUSED

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2000 SCP 12 AM 9: 09

MORFIS W. CARTER

CMC#: 907423009

INV#: FNMA 1663722514

Inv/pool: 332413 CB#: 306997

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). its successors or assigns, (assignee). Said mortgage dated 10/31/95, made by JOHN J RICKS & BARBARA L RICKS to MORTGAGE CONSULTANTS, INC. and recorded in Bookhis Document page the property of or as Document # 95067329 Lake Co in the office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY. INTERWEST MORTGAGE and CMC FUNDING

(seal)

BY: ELSA MCKINNON

Attest:

ANTHONY CERVANTES

ASST. SECRETARY

VICE PRESIDENT

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 , personally the VICE PRESIDENT appeared ELSA MCKINNON

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,

INTERWEST MORTGAGE and CMC FUNDING and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

551*S*L

COMM. #1269310 Notary Public-Catifornia LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

M. CARLBERT

653066 Am