STATE OF INDIANA LAKE COUNTY FILED FOR THE ACID

2000 065957

2000 SEP 12 AM 9:08

MORRIS W. CARTER PEOCRDEA

CMC#: 907237285

INV#: FNMA 1663241141

Inv/pool: 320969

CB#: 242473

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 07/12/95 , made by JOHN ARVIN AKA JOHN C ARVIN to BANCPLUS MORTGAGE CORP and recorded in Book is Documentage the property of or as Document # 95040389 Lake Coin the office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY,,, INTERWEST MORTGAGE and CMC FUNDING

(seal)

BY:

ELSA MCKINNON VICE PRESIDENT Attest:

ANTHONY CERVANTES ASST. SECRETARY SEA

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county

and State, this 1st day of August 2000 , personally appeared ELSA MCKINNON the VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING and acknowledged the execution of the foregoing Assignment of

Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

 COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

M. CARLBERT

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