STATE OF INDIANA LAKE COUNTY FILED FOR 1 1 270

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2000 CEP 12 AM 9:08

MODELS W. CARTER PEOCRDER

CMC#: 907237172

INV#: FNMA 1662914917 Inv/pool: 311174 CB#: 242445

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee) Said mortgage dated 04/17/95 , made by CONNIE MC COLLEY-MARTIN to BANCPLUS MORTGAGE CORPocument is the property of and recorded in Book , at page or as Document # 95021879 Lake Coin the office of the Recorder and recorded in Book of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

BY: ELSA MCKINNON

Attest:

ANTHONY CERVANTES
ASST. SECRETARY

(seal

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me the undersigned, a Notary Public in and for said county and State, this lst day of August, 2000 , personally appeared ELSA MCKINNON the VICE PRESIDENT

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

 COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Commi. Exp. June 30, 2004

M. CARLBERT

65-3066 1000 AM