STATE OF INDIANA LAKE COUNTY FILED FOR A HURD

2000 065947

2000 SEP 12 MM 9: 08

MORRIS W. CARTER HOORDER

CMC#: 907237150

INV#: FNMA 1663097837

Inv/pool: 317413

CB#: 242440

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 06/09/95 , made by EDUARDO P MENDEZ AND HEIDI A MENDEZ to BANCPLUS MORTGAGE CORP and recorded in Book his Docume page the property of or as Document # 95034961 Lake Coin the office of the Recorder of LAKE , Indiana.

this 1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY INTERWEST MORTGAGE and CMC FUNDING

ELSA MCKINNON

Attest:

ANTHONY CERVANTES ASST. SECRETARY

(seal)

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA

Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 personally the VICE PRESIDENT

appeared ELSA MCKINNON of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

when recorded return to: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

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