STATE OF INLIANA **LAKE COUNTY** FILED FOR FRANCE

## 2000 065946

2000 SEP 12 AM 9: 08

MOTES W. CASTER LOCADER

CMC#: 907236759

INV#: FNMA 1663367969

Inv/pool: 324998 CB#: 242319

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COLONIAL BANK, an Alabama Corp., (as successor in interest to Colonial Mortgage, Interwest Mortgage and CMC Funding) whose address is 32 Commerce St, Montgomery, AL 36104, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successors or assigns, (assignee). Said mortgage dated 07/26/95 , made by PATRICIA COLLINS to BANCPLUS MORTGAGE CORP. and recorded in Book is Documents the property of or as Document # 95044175 Lake Coin the office of the Recorder of LAKE , Indiana.

1st day of August, 2000 COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY INTERWEST MORTGAGE and CMC FUNDING

BY: ELSX MCKINNON

Attest:

ANTHONY CERVANTES ASST. SECRETARY

(seal)

VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA Before me the undersigned, a Notary Public in and for said county and State, this 1st day of August, 2000 personally

the VICE PRESIDENT appeared ELSA MCKINNON

of COLONIAL BANK, as successor in interest to COLONIAL MORTGAGE COMPANY, INTERWEST MORTGAGE and CMC FUNDING

and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

My commission expires:06/30/2004

document prepared by:

D.Colon/NTC, 101 N. Brand #1800, Glendale

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800

Glendale, CA 91203

M. CARLBERT COMM. #1269310

Notary Public-California LOS ÁNGELES COUNTY My Comm. Exp. June 30, 2004

304BT

> 10.00 m