STATE OF INDIANA LAKE COUNTY FILED FOR INCOME

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2000 SEP 12 MM 8: 56

MORRIS W. CARTER RECORDER

Mail Tax Bill To: 8202 Columbia Ave. Munster, IN 46321

## OUIT CLAIM DEED T IS

## NOT OFFICIAL!

THIS INDENTURE WITNESSETH THAT, VIVIAN R. WASHBURN AND RUTH M. WASHBURN, of Lake County, Indiana, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged,

RELEASE AND QUIT-CLAIM all of their right, title and interest to: VIVIAN R. WASHBURN of Lake County, State of Indiana, in the following described lands and premises situated in Lake County, Indiana:

Lot 13 in Monaldi's Columbia addition to Munster, as per plat thereof, recorded in Plat Book 32, page 66, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 8202 Columbia Ave., Munster, IN 46321

Key # 28-200-13 Unit 18

This transaction is Exempt for reason \$7.

Dated this  $\frac{9}{2}$  day of  $\frac{2}{2}$ , 2000.

Lunan R. Washburn
VIVIAN R. WASHBURN

FINAL ACCEPTANCE FOR TRANSFER RUTH M. WASHBURN

SEP 8 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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16.00 E.f. U99 STATE OF INDIANA )

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this day of 2000, personally appeared the within named VIVIAN R. WASHBURN and acknowledged the execution of the foregoing Deed as her free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal, ake County Recorder!

WDING!

David Howard

Notary Public

My Commission Expires: 23698 County of Residence: LAKE

ss:

COUNTY OF LAKE

STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this day of , 2000, personally appeared the within named RUTH M. WASHBURN and acknowledged the execution of the foregoing Deed as her free and voluntary act.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

TAT PUR

Notary Public

My Commission Expires: 2-16.06

county of Residence: LAKE

This Instrument Prepared By:

JOHN F. HILBRICH #7513-45
HILBRICH CUNNINGHAM SCHWERD DOBOSZ & VINOVICH, LLP
2637 - 45th Street
Highland, IN 46322
Phone: (219) 924-2427

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