

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING

2000 SEP 12 AM 8 56

2000 065926

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
MIDWEST MORTGAGE FINANCE, LLC
6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC
6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 23, 1999
executed by WILLIE E. STEWART

to MIDWEST MORTGAGE FINANCE, LLC
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose
principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ LAKE County Records, State of INDIANA described hereinafter as follows:
LOTS 43 AND 44, BLOCK 35, 2ND OAK PARK ADDITION, AS PER PLAT THEREOF, IN
THE CITY OF GARY, RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA.



COMMONLY KNOWN AS: 2317 JEFFERSON STREET
GARY, INDIANA 46407
4619339

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF Wisconsin
COUNTY OF Milwaukee

MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

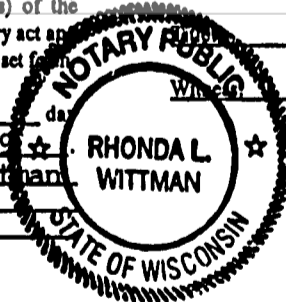
I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND SANJIV C. SHAH

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act of
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
Title: RAJIV C. SHAH
PRESIDENT
By: [Signature]
SANJIV C. SHAH
CEO

Given under my hand and official seal, this 23rd day
of April, 1999 at Gary, Indiana
Notary Public Rhonda L. Wittman
Milwaukee County, Wisconsin
My Commission Expires March 26, 2000



[Signature]
CHRISTINE M. HERR

This area for official notary seal

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