

Recording requested by:  
Residential Bancorp  
5686 Dressler Road NW  
North Canton, OH 44720

2000 065925

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 SEP 12 AM 8:55

When recorded, mail to:  
Banc One Financial Services, Inc.  
10300 Kincaid Dr.  
Fishers, IN 46038-9543  
Mail Code: IN1-9802

MORRIS W. CARTER  
RECORDER

**Document is NOT OFFICIAL!**  
Space above this line for Recorder's use  
**Corporation Assignment of Mortgage**

4924908

KNOW ALL MEN BY THESE PRESENTS THAT, Residential Bancorp (Assignor), 5686 Dressler Road NW, North Canton, OH 44720, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$115,600.00 dated 06/29/99 from MARK ANUSZKIEWICZ & BRENDA ANUSZKIEWICZ, HUSBAND AND WIFE, to Residential Bancorp, filed for record in the office of the County Clerk of LAKE, State of IN, on the 17<sup>th</sup> day of July, 1999, and recorded as instrument no. 99056017, in book ----, page ---- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 8515 BURR STREET, CROWN POINT, IN 46307-  
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:  
10300 Kincaid Dr.  
Fishers, IN 46038-9543

6/15/00  
Residential Bancorp

By: Jason A. Hare  
Jason A. Hare, Assistant Vice President  
of Banc One Financial Services, Inc., POA for  
Residential Bancorp

State of Indiana  
County of Hamilton

On 6/15/00, before me, Stephanie Walsh, a Notary Public in and for said State, personally appeared Jason A. Hare who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



STEPHANIE WALSH  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 10, 2008

Stephanie Walsh  
Stephanie Walsh, Notary Public  
County of residence: Marion

My commission expires May 10, 2008.

This instrument was prepared by Andrea McKinney at Banc One Financial Services, 10300 Kincaid Dr., Fishers, IN 46038-9543.

1200  
Ac  
37659

①

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

99056017

99 JUL -7 AM 9:28

RESIDENTIAL BANCORP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

MORRIS W. CARTER  
RECORDER

Loan No. HRZW-99-0000498

[Space Above This Line For Recording Data]

**MORTGAGE**

**NOT OFFICIAL!**

THIS MORTGAGE ("Security Instrument") is given on JUNE 29, 1999.  
The mortgagor is MARK ANUSZKIEWICZ AND BRENDA S ANUSZKIEWICZ, HUSBAND AND WIFE

This Document is the property of the Lake County Recorder

RESIDENTIAL BANCORP

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of ILLINOIS, and whose address is  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

("Lender"). Borrower owes Lender the principal sum of  
ONE HUNDRED FIFTEEN THOUSAND SIX HUNDRED AND 00/100\*\*\*\*\*  
Dollars (U.S. \$ 115,600.00). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and  
payable on JULY 1, 2014. This Security Instrument secures to Lender: (a) the repayment of  
the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the  
payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security  
Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the  
Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property  
located in  
LAKE  
County, Indiana : LOT 119 IN PINE ISLAND RIDGE, UNIT 38, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 49 PAGE 135, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA  
A.P.N. : 13-308-3

which has the address of 8515 BURR STREET  
[Street]  
Indiana 46307 ("Property Address");  
[Zip Code]

*M.B.* Crown Point  
SCHEERVALE  
[City]

INDIANA - Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
Document Systems, Inc. (800) 649-1362

Form 3015 9/90 (DSI 1/97)

Page 1 of 7

RECEIVING  
4924908 TD  
Account Number  
*J. Loh*  
Date Received

25.00  
E.P.  
TI

