Recording requested by:
Consumer Security Mortgage, Inc.
1200 Harger Road, Suite 421
Oak Brook, IL 60521

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STATE OF INDIANA LAKE COULTY FILED FOR THE CO

2000 SEP 12 AM 8-55

MORTIS M. GRATER PLOGROPA

When recorded, mail to: Bank One, NA 10300 Kincaid Dr. Fishers, IN 46038-9543 Mail Code: IN1-9802

Document is

Space above this line for Recorder's use
Corporation Assignment of Mortgage

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KNOW ALL MEN BY THESE PRESENTS THAT, Consumer Security Mortgage, Inc. (Assignor), 1200 Harger Road, Suite 421, Oak Brook, IL 60521, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$20,000.00 dated 07/23/97 from CHARLES N. IVEY & WENDY K. IVEY, HUSBAND AND WIFE, to Consumer Security Martgage, Inc., filed for record in the office of the County Clerk of LAKE, State of IN, on the day of ______, 199___, and recorded as instrument no. 97049201, in book ____, page ____ of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 12431 CEDAR LAKE ROAD, CROWN POINT, IN 46307-

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

I hereby certify that the precise residence of the within named Assignee is:

10300 Kincaid Dr. Fishers, IN 46038-9543 6/30/00

Consumer Security Mortgage, Inc.

By: Dem

Bob Leive, Assistant Vice President of Banc One Financial Services, Inc., POA for Consumer Security Mortgage, Inc.

State of Indiana County of Hamilton

On 6/30/00, before me, Brian A. Smith, a Notary Public in and for said State, personally appeared Bob Leive who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein namedy and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of

BRIAN A. SMITH NOTARY PUBLIC STATE OF INDIANA COUNTY OF HAMILTON MY COMMISSION EXPIRES MAY 8, 2008

Brian A. Smith, Notary Public County of residence: Hamilton

My commission expires May 8,2008.

This instrument was prepared by Joi Sutton at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

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TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sures, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of

LAKE

,

State of Indiana; PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION THENCE NORTH, ALONG THE EAST LINE THEREOF, 304 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION 450 FEET; THENCE SOUTH, PARALLEL TO SAID EAST LINE, 169.66 FEET; THENCE WEST, PARALLEL TO THE SOUTH LINE OF SAID SECTION 391.18 FEET; THENCE DEFLECTING 22 DEGREES 54 MINUTES TO THE RIGHT AND NORTHWESTERLY 140.0 FEET TO THE CENTER LINE OF THE CROWN POINT-CEDAR LAKE ROAD; THENCE SOUTHWESTERLY ALONG SAID CENTER LINE, TO THE SOUTH LINE OF SAID SECTION; THENCE EAST

