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Recording requested by:  
Residential Bancorp  
5686 Dressler Road NW  
North Canton, OH 44720

STATE OF INDIANA  
LAKE COUNTY  
FILED 2000 SEP 12

2000 065923

2000 SEP 12 AM 8:54

When recorded, mail to:  
Banc One Financial Services, Inc.  
10300 Kincaid Dr.  
Fishers, IN 46038-9543  
Mail Code: IN1-9802

MORRIS W. CARTER  
RECORDER

7

**Document is NOT OFFICIAL!**  
Space above this line for Recorder's use  
**Corporation Assignment of Mortgage!**

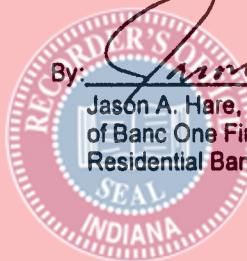
4924991

KNOW ALL MEN BY THESE PRESENTS THAT, Residential Bancorp (Assignor), 5686 Dressler Road NW, North Canton, OH 44720, for consideration paid, does hereby assign and set over to Banc One Financial Services, Inc. 10300 Kincaid Drive, Fishers, IN 46038 (Assignee), that certain mortgage for \$28,900.00 dated 06/29/99 from MARK ANUSZKIEWICZ & BRENDA ANUSZKIEWICZ, HUSBAND AND WIFE, to Residential Bancorp, filed for record in the office of the County Clerk of LAKE, State of IN, on the 7<sup>th</sup> day of July, 1999, and recorded as instrument no. 99056018, in book ----, page ---- of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 8515 BURR STREET, CROWN POINT, IN 46307-  
Legal Description: SEE ATTACHED

I hereby certify that the precise residence of the within named Assignee is:  
10300 Kincaid Dr.  
Fishers, IN 46038-9543

6/15/00  
Residential Bancorp



By: Jason A. Hare  
Jason A. Hare, Assistant Vice President  
of Banc One Financial Services, Inc., POA for  
Residential Bancorp

State of Indiana  
County of Hamilton

On 6/15/00, before me, Stephanie Walsh, a Notary Public in and for said State, personally appeared Jason A. Hare who executed the within instrument as Assistant Vice President, personally known to me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, IN 46038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.



STEPHANIE WALSH  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES MAY 10, 2008

Stephanie Walsh  
Stephanie Walsh, Notary Public  
County of residence: Marion

My commission expires May 10, 2008.

This instrument was prepared by Andrea McKinney at Banc One Financial Services, 10300 Kincaid Dr., Fishers, IN 46038-9543.

1200  
Ac

37659

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③

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

WHEN RECORDED MAIL TO:

RESIDENTIAL BANCORP  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

99056018

99 JUL -7 AM 9:28

MORRIS W CARTER  
RECORDER

Loan No. HMC-99-0000609

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**MORTGAGE**

THIS MORTGAGE is made this 29th day of JUNE 1999  
between the Mortgagor, MARK ANUSZKIEWICZ AND BRENDA S ANUSZKIEWICZ, HUSBAND  
AND WIFE (herein "Borrower"),

and the Mortgagee, RESIDENTIAL BANCORP

a corporation organized and existing under the laws of ILLINOIS  
whose address is TWO SALT CREEK LANE, HINSDALE, ILLINOIS 60521

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 28,900.00  
which indebtedness is evidenced by Borrower's note dated JUNE 29, 1999  
and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with  
the balance of the indebtedness, if not sooner paid, due and payable on JUNE 29, 2014

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the  
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this  
Mortgage; and the performance of the covenants and agreements of Borrower herein contained. Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in the County of

LAKE State of Indiana:  
LOT 119 IN PINE ISLAND RIDGE, UNIT 38, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 49 PAGE 135, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,  
INDIANA  
A.P.N. #: 13-308-3

RECEIVING

4924991 TD

Account Number

*J. Carter*

Date Received

THE TERMS OF THIS LOAN CONTAIN PROVISIONS WHICH MAY REQUIRE A BALLOON PAYMENT AT MATURITY.  
THIS MORTGAGE IS SECOND AND SUBORDINATE TO AN EXISTING FIRST MORTGAGE  
LOAN NOW OF RECORD.

which has the address of 8515 BURR STREET, SCHERERVILLE Crown Point  
[Street] [City]

Indiana 46307 ("Property Address");  
[Zip Code]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances and parts all of which shall be deemed to be and remain a part of the property covered by this