

Recording Information: Filed this ___ day of _____, 19___, at _____ o'clock ___M. and recorded in Book _____, page _____ Fee \$ _____

STATE OF INDIANA
LAKE COUNTY
FILED _____ Recorder _____ County, IN

2000 SEP 12 AM 8:42

MORRIS W. CARTER
RECORDER

2000 065907

SATISFACTION: The debt secured by the within Mortgage together with the contract secured thereby has been satisfied in full.

This the _____ day of _____, 19____
Signed: _____

Mail after recording to **HARBOR FINANCIAL GROUP, LTD.**
1070 Sibley Blvd.
Calumet City, IL 60449

INDIANA MORTGAGE

THIS MORTGAGE made this 15 day of AUGUST, 2000, by and between:

MORTGAGOR

MORTGAGEE

CLAY E. MATTSON & JOY MATTSON
607 E SOUTH STREET
GREENFIELD, IN 46140

NUSASH
3939 MILLERSVILLE RD
INDIANAPOLIS, IN 46205

Asst. 2000-065907

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Enter in appropriate block for each party: name, address, and, if appropriate, character of entity, e.g. corporation or partnership.

The designation Mortgagor and Mortgagee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, That whereas the Mortgagor is indebted to the Mortgagee in the principal sum of FOUR THOUSAND NINE HUNDRED FIFTY-FIVE 00/100 Dollars (\$ 4955.00), as evidenced by a Home Improvement Consumer Credit Sale Agreement (Contract) of even date herewith, the terms of which are incorporated herein by reference. The final due date for payment of said Contract, if not sooner paid, is _____.

TO SECURE to Mortgagee the repayment of the indebtedness evidenced by the Contract, together with all extensions, renewals or modifications thereof, the payment of all other sums advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Mortgagor herein contained, Mortgagor does hereby mortgage, grant and convey to Mortgagee and Mortgagee's successors and assigns the following described property located in the County of HANCOCK State of Indiana:

LOT NUMBER 20 IN WOODS ADDITION TO THE TOWN, NOW CITY OF GREENFIELD, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 2, PAGE 35 AND 36 IN THE OFFICE OF THE RECORDER OF HANCOCK COUNTY, INDIANA.

PIN#: 013-91746-00
COMMONLY KNOWN AS: 607 E. SOUTH STREET, GREENFIELD, INDIANA

2000 065907

STATE OF INDIANA
LAKE COUNTY
FILED _____
2000 SEP 12 AM 8:48
MORRIS W. CARTER
RECORDER

being the same premises conveyed to the Mortgagor by deed of _____

dated _____, 19____, recorded in the office of the _____ of _____ County in Book _____, Page _____ of which the description in said deed is incorporated by reference.

TO HAVE AND TO HOLD unto Mortgagee and Mortgagee's heirs, successors and assigns forever, together with all the improvements now or hereafter erected on the property, and all fixtures now or hereafter attached to the property, all of which including replacements and additions thereto shall be deemed to be and remain in a part of the property covered by this Mortgage, and all of the foregoing, together with said property, are herein referred to as the "Property."