Tract No.: 02-02-169.015 SUBORDINATION AGREEMENT Prepared by: Donald E. Willliams, Esq. 2000 d6588 Barnes & Thornburg 11 South Meridian Street Indianapolis, IN 46204 <u>Return to:</u> Vector Pipeline L.P. 3033 W. Jefferson St., Suite 204 Joliet, IL 60435

STATE OF INDIANA TAKE COUNTY FILLED FOR

2010 SEP 11 PM 3: 15

MORRIS W. CARTER MECORDER

FOR RECORDERS USE ONLY

G.E. CAPITAL MORTGAGE SERVICES, INC. for One Dollar (\$1,00) and other good and valuable consideration, hereby subordinates the lien of its ASSIGNMENT OF MORTGAGE/DEED OF TRUST [said Assignment from Chemical Bank, NA, recorded as Document 94013893, dated February 22, 1994 from Mark L. Mays and Michelle Mays recorded 10/27/1995, as Document No. 95065366 in the Office of the Recorder of Lake County, Indiana (the "Mortgage"), to the easements, terms and provisions contained in that certain Right-of-Way and Easement Grant ("Utility Easement") dated May 13, 1998, by and between Mark L. Mays and Michelle Mays and VECTOR PIPELINE, L.P., a Delaware limited partnership, recorded 7/30/98, as Instrument No. 98058492 the Office of the Recorder of Lake County, Indiana. The undersigned covenants that it will not, in the exercise of its rights under the Mortgage, deprive any person entitled thereto to the use and enjoyment of the rights and privileges granted by such Utility Easement.

IN WITNESS WHEREOF, the undersigned has executed this Subordination Agreement on the day of August, 2000.

> Sotomayor Assistant Vice-President

STATE OF <u>CALIFORNIA</u>

) s.s.

COUNTY OF SAN BERNARDINO

Before me, the undersigned, as a Notary Public in and for said County and State, personally appeared Louis R. Sotomayor the Asst. Vice-President of GE Capital Physics Processing Processing County and State, personally appeared Louis R. Sotomayor the Asst. Vice-President of GE Capital Physics Processing Proc acknowledged the execution of the foregoing instrument for and on behalf of said entity.

residing in

Witness my hand and Notarial Seal this 18th day of August

My Comin	ussion Expires.	-
	SUE CRAWFORD COMM. #1205007 DTARY PUBLIC - CALIFORNIA BAN BERNARDINO COUNTY On Expires December 17, 2002	1218/1900

Signature

**Notary Public** Sue Crawford

(printed name) San Bernardin County,

7.00 San Bernardino

> 260/005081 AU01 005092

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