

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 065789

2000 SEP 11 AM 10:38

MORRIS W. CARTER
RECORDER

PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for a valuable consideration, receipt whereof is hereby acknowledged, the lien of that certain Mortgage executed
JOHN DAVIDS

TO: SAND RIDGE BANK, P.O. BOX 598, SCHERERVILLE, IN 46375
on the 23RD DAY OF JULY, 1998, calling for \$ 90,000.00 and recorded in Mortgage Record _____, page _____ (or recorded as Document No. 98065882) in the Office of the Recorder of LAKE County, Indiana, is hereby released insofar as it affects the following described real estate, to-wit:

APARTMENT UNIT NO. 206 IN THE BUILDING KNOWN AS 2109-45TH AVENUE, HIGHLAND, INDIANA, IN PORTE DE L'EAU CONDOMINIUMS, A HORIZONTAL PROPERTY REGIME, AS PER AMENDED AND RESTATED DECLARATION OF CONDOMINIUM RECORDED APRIL 18, 1985 AS DOCUMENT NO 799776, IN AN UNDIVIDED INTEREST IN THE COMMON AREAS AND FACILITIES APPERTAINING THERETO.

KNOWN AS: 2109 45TH STREET UNIT #206, HIGHLAND, IN 46322

This release shall not in any way affect or impair the lien of said mortgage as to the balance of the real estate described in said mortgage and not hereby released.

Dated this 28TH day of AUGUST, 2000

SAND RIDGE BANK

BY: David S Harvey EVP
DAVID S. HARVEY, EXECUTIVE V.P.

ATTEST: J. Brian Deleget

J. BRIAN DELEGET, CONSUMER LOAN OFFICER

STATE OF INDIANA, COUNTY OF LAKE) SS:

Before me a Notary Public in and for said County and State, personally appeared DAVID S. HARVEY, EXECUTIVE V.P. and

J. BRIAN DELEGET, CONSUMER LOAN OFFICER respectively, and acknowledged the execution of the foregoing PARTIAL RELEASE OF MORTGAGE. IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 28TH day of AUGUST, 2000.

COUNTY OF RESIDENCE: LAKE

Lynn M Szala
NOTARY PUBLIC, LYNN M. SZALA

My Commission Expires: 11/25/00

COMMUNITY TITLE COMPANY
FILE NO L19961

CERTIFIED as a true and exact copy of this original document.
By [Signature]
10.00 E.P.
CM