

Assignment of Mortgage

Document Number

Document Title

FOR AND IN CONSIDERATION OF:
SEVENTY EIGHT THOUSAND THREE HUNDRED FIFTY FOUR & 00/100
dollars, to it paid, **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**
a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, Located at
Milwaukee, Wisconsin does hereby grant, bargain, sell, assign, transfer, convey and quit over and
Bank of America, N.A.

A Corporation duly organized and existing under and by virtue of the laws of
a certain Indenture of Mortgage, executed by: **United States United States**
BRADLEY L. PROCTOR A Single Person

of **GARY** **Constate**
State of **Indiana** and dated, the **15** day of **May**
2000, A.D., to **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**

on certain lands in the County of **Lake**
in the State of **Indiana**
together with the Mortgage Note therein referred to and all the right, title and interest conveyed by said
Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register
of Deeds in and for the County of **Lake**

in the State of **Indiana** on the **1st** day
of **JUNE**, **2000**, A.D., at **10 o'clock 43M.**, in Volume
of Mortgages, on page **n/a**, Document No. **2000 038362**

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 SEP 11 AM 10:37

MORRIS W. CARTER
RECORDER

Name and Return Address
UNIVERSAL MORTGAGE CORP., D/B/A
744 NORTH FOURTH STREET
MILWAUKEE, WI. 53203
0010006310 POOL # 530913
FNMA LOAN #
NBRC LOAN #

44-167-9

Parcel Identification Number (PIN)

**LOT 9 IN BLOCK 13 IN GARY LAND COMPANY'S FOURTH SUBDIVISION, IN THE CITY OF
GARY, AS PER PLAT THEREOF, RECORDED DECEMBER 10, 1919 IN PLAT BOOK 14 PAGE 15,
IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

KEY NO.: 44-167-9

Document is NOT OFFICIAL!

This Document is the property of
CERTIFIED as a true and exact copy of the original document, Community Title Co.
By **COMMUNITY TITLE COMPANY FILE NO L19500**

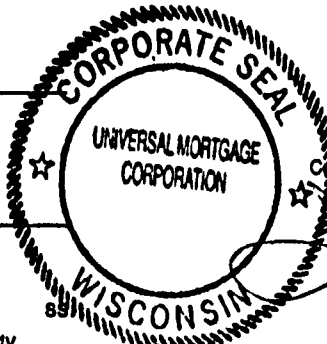
To have and to hold the said Mortgage Note and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described to the said **Bank of America, N.A.** its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing and unpaid on the said Mortgage Note and Mortgage, as principal, a sum not less than **SEVENTY EIGHT THOUSAND THREE HUNDRED FIFTY FOUR & 00/100** dollars and also interest and that it has good right to assign the same.

IN WITNESS WHEREOF, the said **UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE** has caused these presents to be signed by **John B. Fleming, Vice President** and countersigned by **Kristine M. Brown, Assistant Secretary** at Milwaukee, Wisconsin, and its corporate seal to be hereunto affixed, this **1ST** day of **August**, A.D., **2000**.

Signed And Sealed In The Presence of

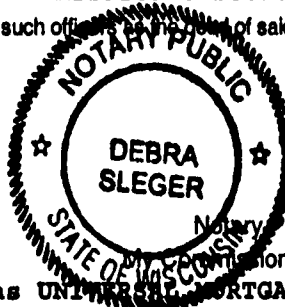
UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE
Corporate Name



John B. Fleming
John B. Fleming, Vice President

Kristine M. Brown
Kristine M. Brown, Assistant Secretary

State of Wisconsin
Milwaukee County
Personally came before me, this **1ST** day of **August**, A.D., **2000**
John B. Fleming and **Kristine M. Brown**
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such
Vice President and **Assistant Secretary** of said Corporation,
and acknowledged that they executed the foregoing instrument as such officers of said Corporation, by its authority.



Debra L. Sleger
Debra L. Sleger
10-09
CM

Notary Public, Milwaukee County, WI
My Commission Expires **03-21-2004**

This instrument was drafted by: **Barbara J. Zaharias UNIVERSAL MORTGAGE CORP., D/B/A UFG MORTGAGE**