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**PREPARED BY:**

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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 065714

2000 SEP 11 AM 9:56

MORRIS W. CARTER  
RECORDER

Chicago Title Insurance Company

**Mail To:**

Standard Bank & Trust Co.  
Real Estate Division  
7800 West 95th Street  
Hickory Hills, IL 60457

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**NOT OFFICIAL!**

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the Recorder of Deeds  
**ASSIGNMENT OF MORTGAGE**

Borrower, BANC GROUP MORTGAGE CORP., 10400 S. Roberts Road, Palos Hills, Illinois 60465 for good and valuable consideration paid by Lender, STANDARD BANK AND TRUST COMPANY of 7800 West 95th Street, Hickory Hills, Illinois 60457, receipt and sufficiency of which is hereby acknowledged, does hereby sell, assign and transfer to Lender, for collateral purposes only, a certain Mortgage dated Sept 16, 2000 from Jeffrey R + Susan K. Wells to BANC GROUP MORTGAGE CORP. recorded on \_\_\_\_\_, 2000 as Document Number \_\_\_\_\_ in the office of the Recorder of Deeds of \_\_\_\_\_ County, Illinois; encumbering the real estate legally described on Exhibit "A" attached, together with:

- (A) The Note and other obligations secured thereby and payable in accordance therewith;
- (B) prepaid interest, real estate tax and insurance escrows received thereby;
- (C) the proceeds of the sale of said Mortgage and Note; and
- (D) any FHA Guaranty, VA Insurance, Title Insurance policy, and Hazard Insurance policies related thereto and proceeds therefrom.

Borrower represents and warrants to the Lender that Borrower has full right and power to make this Assignment, and that the following is true with respect to said Mortgage and Note:

- (A) That as of the date hereof, the unpaid principal balance due on said Note is \$ 124,000 ;
- (B) That as of the date hereof, the accrued and unpaid interest on said Note is \$ \_\_\_\_\_ ;
- (C) That as of the date hereof, the prepaid interest thereon, real estate tax and insurance escrows \_\_\_\_\_ ;

For info sec doc # 2000-065714

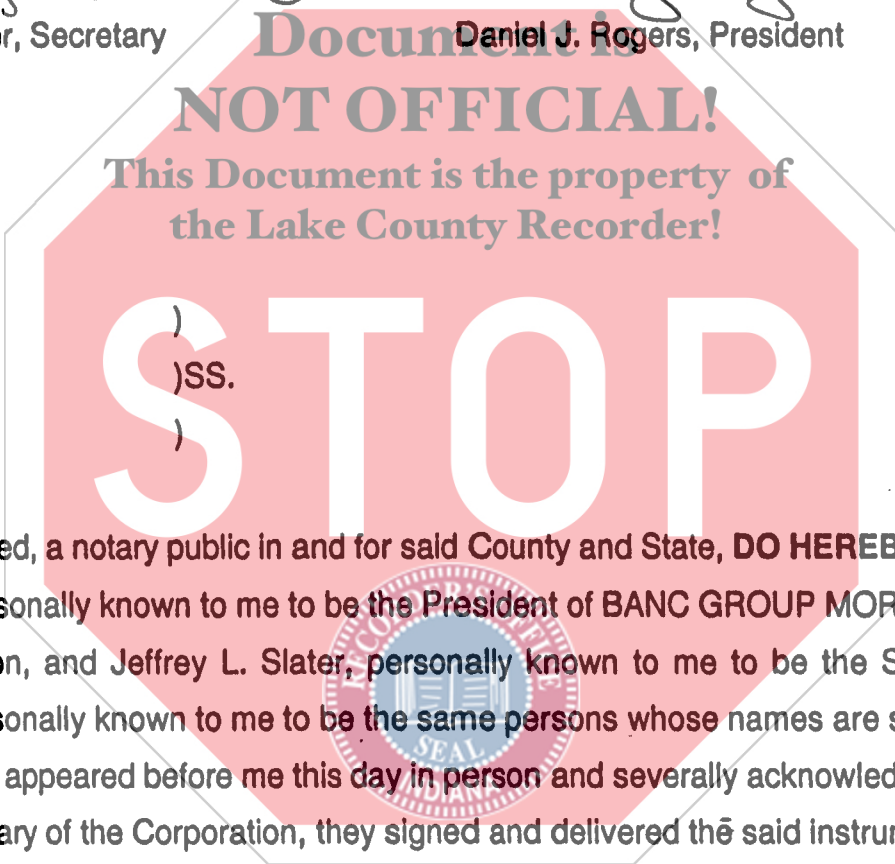
Handwritten initials/signature

held by Borrower are \$\_\_\_\_\_.

WHEREFORE Lender has caused this Assignment to be signed and attested by its duly authorized officers this 6<sup>th</sup> day of Sept, 2000.

BANC GROUP MORTGAGE CORP.

Attest: Jeffrey L. Slater By: Daniel J. Rogers  
Jeffrey L. Slater, Secretary Daniel J. Rogers, President



STATE OF ILLINOIS

)  
)SS.

COUNTY OF COOK

The undersigned, a notary public in and for said County and State, DO HEREBY CERTIFY that Daniel J. Rogers, personally known to me to be the President of BANC GROUP MORTGAGE CORP., an Illinois Corporation, and Jeffrey L. Slater, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary of the Corporation, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 6<sup>th</sup> day of Sept, 2000.



Sandra L. Haller  
NOTARY PUBLIC

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

Lot 7, Block 9, in Brantwood 2nd Addition to Highland, as per plat thereof, recorded in Plat Book 21 page 29, in the Office of the Recorder of Lake County, Indiana.

