

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 065678

2000 SEP 11 AM 9:20

TBW FILE NO. 67955
INVESTOR LOAN NO. 1674260004
COMMITMENT/POOL NO. 253266
GMAC LOAN NO. 306854047

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF
MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated
March 16, 2000 executed by
GREG OWCZARZAK and MICHELLE OWCZARZAK, his wife

to EMBASSY MORTGAGE CORPORATION

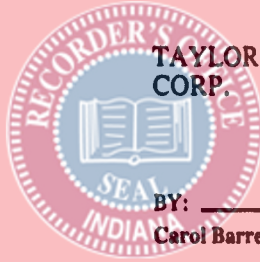
recorded on March 21, 2000, in Book/Volume No. _____, page _____ as
Document No. 2000 019073 in the records of Lake _____ County, State of
Indiana, as well as to the land described therein.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered
in the presence of:

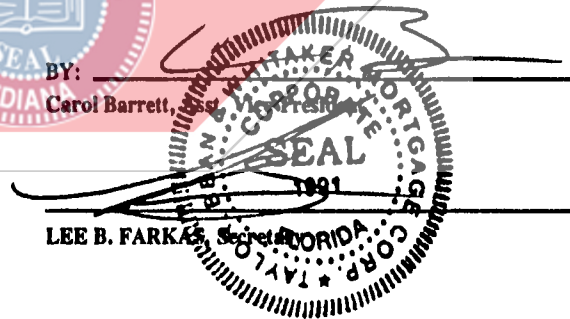
Jane E. Add
WITNESS Jessie E. Dudley

Monica Griffith
WITNESS Monica Griffith



TAYLOR, BEAN & WHITAKER MORTGAGE
CORP.

BY: Carol Barrett
Carol Barrett, Vice-President



LEE B. FARKAS, Secretary

State of FLORIDA
County of MARION

On this 1st day of June, 2000, before me, a Notary in and for the State and County aforementioned,
personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst.
Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me,
did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a
resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of
said corporation.

{SEAL}

My Commission Expires



SA Grzyb
NOTARY PUBLIC

10.00
E.P.
046220