

When recorded mail to: Stella Echeverry
AMERICAN DOCS
1111 East Katella Avenue, Suite 200
Orange, CA 92867
(888)477-4780

REC'D
SEP 11 2000

APPL. NO.: 40-32-60311 2000 065619

2000 SEP 11 11:00 AM

MORRIS W. CARTER
RECORDER

This form was prepared by: FIRSTPLUS BANK
address: 18302 Irvine Blvd. #300, Tustin, CA 92780
tel. no: 714-573-7500

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18302 Irvine Blvd. #300, Tustin, CA 92780

does hereby grant, sell, assign, transfer and convey, unto the TMS MORTGAGE INC., a corporation

organized and existing under the laws of _____, a corporation (herein "Assignee"), whose address is _____, a certain Mortgage, dated May 24, 2000, made and executed by CHRISTINA HOLLOWAY AND JAMES BOLAND, JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP

to and in favor of FIRSTPLUS BANK, a California corporation

upon the following described property situated in Lake _____ County, State of Indiana: PARCEL # 9-401-50 UNIT 11-5 IN SECTION 1-B IN BEAVER DAM VILLAGE, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

such Mortgage having been given to secure payment of twenty six thousand and NO/100ths (\$ 26,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. * _____) of the 5/30/00 Records of Lake _____ County, State of Indiana, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Inst No. 2000-037580

021418
12.00
H.P.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust
on July 3, 2002

Witness _____ FIRSTPLUS BANK, a California corporation
(Assignor)

Witness _____ By: [Signature]
(Signature)

Attest _____ FRANK LLANES
VICE PRESIDENT

Seal: 

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
[Space Below is Reserved for Acknowledgement Information]



STATE OF CALIFORNIA

COUNTY OF ORANGE

On July 3rd, 2002, before me, Glenn Huszti (Notary Public),
personally appeared FRANK LLANES

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature [Signature] (Seal)

