

2 = \$12.00

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RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

AAMES CAPITAL CORPORATION
c/o Collateral Control Department
350 S. Grand Avenue 42nd Floor
Los Angeles, California 90071

Loan Number IN016473

Order #:

Escrow #: CLOSING AGENT

Application #: 9640347

STATE OF INDIANA
LAKE COUNTY
FILED

2000 065580

2000 SEP 11 AM 8:44

MOORE CENTER

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN ("Assignor"), having its principal place of business at 3347 MICHELSON DRIVE SUITE 300, IRVINE, CA 92613

hereby grants, assigns, and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION, 350 S. Grand Ave., L.A. CA 90071 ("Assignee"), all of Assignor's right, title and interest in, to, and under that certain Mortgage dated FEBRUARY 24, 2000 executed and delivered by PAUL STANLEY AND VICTORIA STANLEY, HUSBAND AND WIFE, Mortgagor,

to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE County, State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

LOT TWENTY-SIX (26), ROBERT BARLETT'S EAST GARY SMALL FARMS, AS PER PLAT THEREOF AS RECORDED IN PLAT BOOK 25, PAGE 2, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Rec. Date: 3/6/00
Instr. # 2000 015621
Mort. Amt. \$70,000.00

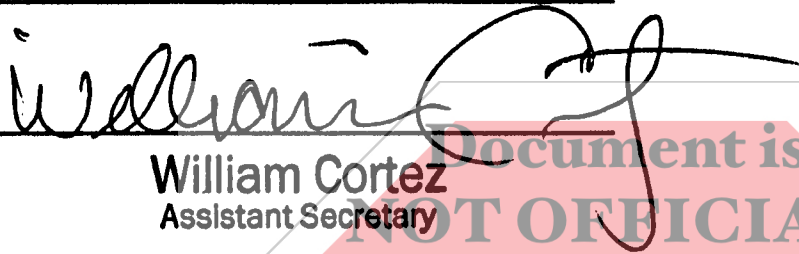


PREPARED BY AAMES
350 S. GRAND AVE. 42nd FL
LOS ANGELES, CA 90071

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.
AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN


William Cortez
Assistant Secretary

This Document is the property of
the Lake County Recorder!

DATE MAR 02 2000
STATE OF CALIFORNIA
COUNTY OF ORANGE

On MAR 02 2000

, before me, *Pamela R. Mullins*
William Cortez, personally appeared
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature



Pamela R. Mullins

(Seal)

