

3=\$14.00

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO:

**AAMES CAPITAL CORPORATION**  
c/o Collateral Control Department  
350 S. Grand Avenue 42nd Floor  
Los Angeles, California 90071

2000 065579

STATE OF INDIANA  
LAKE COUNTY  
FILED

2000 SEP 11 AM 8:44

MORDELL CARTER  
CLERK

Loan Number IL014974

Order #:

Escrow #: TITLE OFFICER

Application #: 9644369

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Assignment of Mortgage

FOR VALUE RECEIVED, AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN ("Assignor"), having its principal place of business at 3347 MICHELSON DRIVE SUITE 300, IRVINE, CA 92613 hereby grants, assigns, and transfers to AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION, 350 S. Grand Ave., L.A. CA 90071 ("Assignee"), all of Assignor's right, title and interest in, to, and under that certain Mortgage dated MARCH 3, 2000 executed and delivered by ROBERT P. DRAPER

, Mortgagor, to Assignor (the "Mortgagee"), which Mortgage is recorded as Official Records in the County Recorder's office of LAKE County, State of Indiana, covering certain real estate and other property described therein, more particularly described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Rec. Date: 3/23/00  
Instr. # 2000 019731  
Pin # 14-19-76-34  
Mort. Amt. \$36,950.00



PREPARED BY AAMES  
350 S. GRAND AVE. 42nd FL  
LOS ANGELES, CA 90071

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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am

122492

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.  
AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES HOME LOAN

\_\_\_\_\_  
*Laura Corona*  
\_\_\_\_\_

**Laura Corona**  
Assistant Secretary

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

DATE **MAR 08 2000**  
STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

On **MAR 08 2000**, before me, **Pamela R. Mullins**,  
**Laura Corona**, personally appeared  
Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

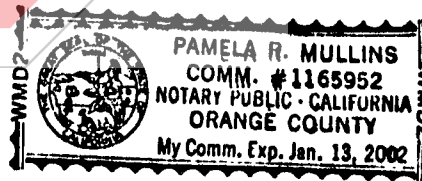
WITNESS my hand and official seal.

Signature

*Pamela R. Mullins*

**Pamela R. Mullins**

(Seal)



Loan No.: IL014974

Property Address:  
2722 HOWARD STREET  
LAKE STATION, INDIANA 46405

Exhibit "A"

Legal Description

LOTS 34 AND 35 IN BLOCK 29 IN SECOND SUBDIVISION TO EAST GARY, AS SHOWN IN  
PLAT BOOK 7, PAGE 15, LAKE COUNTY, INDIANA; TOGETHER WITH ALL RIGHTS,  
PRIVILEGES, IMPROVEMENTS AND APPURTENANCES THEREUNTO BELONGING.

AM

Property Address: 2722 HOWARD STREET  
LAKE STATION, IN 46405

